

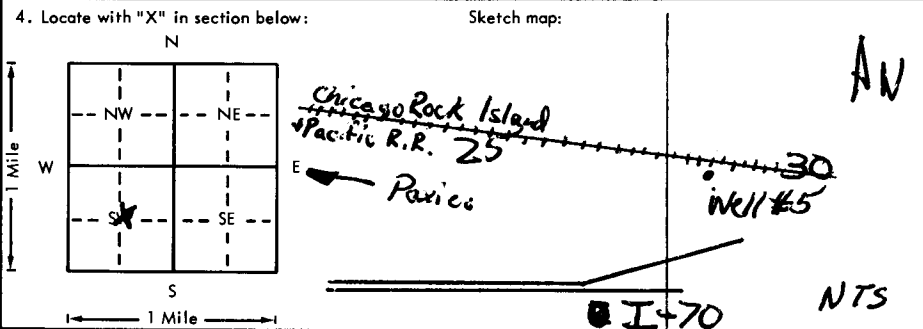
USE TYPEWRITER OR BALL
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McFarland Plugging Report

WATER WELL RECORD
KSA 82a-1201-1215

CCA

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Waubesa	Fraction NE SW 1/4 1/4 SW 1/4	Section number 30	Township number T 11 S	Range number R 12 E
2. Distance and direction from nearest town or city: Street address of well location if in city:		2 mi East of Paxico, Ks.		3. Owner of well: Highway Oil Co. R.R. or street: 1200 First National Bank Tower City, state, zip code: Topeka, Ks. 66103		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 18 in. Completion date 4-2-80 Well depth 55 ft.		
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Top Soil		0		2'		9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 28.6 lbs./ft. Dia. 8 in. to 55 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 0.322
Brown Silty Clay		2'		36'		10. Screen: Manufacturer's name Johnson Type Wirewound Dia. 8" Slot/gauze #200 Length 5' Set between 42 ft. and 49 ft. Gravel pack? yes Size range of material 1/4" x 1/8"
Blue Silty Clay		36'		40'		11. Static water level: 31.8 ft. below land surface Date 4-22-80 mo./day/yr.
Medium to Coarse Gravel w/tr coarse sand		40'		42'		12. Pumping level below land surfaces: 42.7 ft. after 10 hrs. pumping 75 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 20 g.p.m.
Med. to fine gravel w/tr fine sand		42'		48.5'		13. Water sample submitted: <input type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/>
Shale		48.5'		55'		14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> inches above grade
DISENFECTED GRAVEL		32		55'		15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 22 ft. to 20 ft.
NEAT CEMENT		3		32'		16. Nearest source of possible contamination: ft. 2700 Direction West Type Creek Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
TOP SOIL		0		3'		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation: 980 + Topography: 985 <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: This well was plugged ON MAY 20TH 1980 (LOW CAPACITY) DDA		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. LAYNE-WESTERN 149 Business name License No. Address 1010 W. 39 KC, MO Signed DALE B. RAY Date 4/6/80 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5