

1) LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: WABAUNSEE		NE 1/4 SE 1/4 NE 1/4	7		T 11 S		R 12 E/W	
Distance and direction from nearest town or city street address of well if located within city?								
2 1/2 north, 3 east of Paxico								
2) WATER WELL OWNER: Don Glotzbach								
RR#, St. Address, Box #: Box 84								
City, State, ZIP Code: Paxico, KS 66652								
Board of Agriculture, Division of Water Resources								
Application Number:								
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4) DEPTH OF COMPLETED WELL: 71' ft. ELEVATION:					
			Depth(s) Groundwater Encountered 1. 60' ft. 2. ft. 3. ft.					
			WELL'S STATIC WATER LEVEL 48' ft. below land surface measured on mo/day/yr 9-10-93					
			Pump test data: Well water was ft. after hours pumping gpm					
			Est. Yield 15 gpm: Well water was ft. after hours pumping gpm					
			Bore Hole Diameter 8 3/4 in. to ft., and in. to ft.					
			WELL WATER TO BE USED AS:					
			5 Public water supply 8 Air conditioning 11 Injection well					
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
			Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted					
			Water Well Disinfected? Yes X No					
5) TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded								
7 Fiberglass Threaded								
Blank casing diameter 5 in. to 0-54 ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface 24 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement								
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)								
12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 54 ft. to 71 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 24 ft. to 71 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)								
13 Insecticide storage								
Direction from well? south How many feet? 255'								
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
0 1 Top Soil								
1 9 Clay-Brown								
9 21 Fine Sand-Brown								
21 25 Clay-Blue								
25 29 Fine Sand-Brown								
29 49 Clay-Blue								
49 62 Chert Gravel 1/4x1/2x3/4								
62 71 Shale-Grey								
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-10-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 10-21-93 under the business name of STRADER DRILLING CO., INC. by (signature) Dale Ashen								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								