

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment
Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

OK.

<input checked="" type="checkbox"/> Location of well:	County: <u>SHAWNEE</u>	Fraction: <u>NW 1/4 NW 1/4 NE 1/4</u>	Section number: <u>1</u>	Township number: <u>T 11 S R 13 E</u>	Range number: <u>13</u>
2. Distance and direction from nearest town or city: <u>1 WE OF Rossville</u>			3. Owner of well: <u>Harry Kibbey</u>		
Street address of well location if in city: <u>Rossville</u>			R.R. or street: _____		
			City, state, zip code: <u>ARI Rossville, KS 66538</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>12</u> in. Completion date _____	
				Well depth 44 ft. <u>5-12-79</u>	
				7. Cable tool <input checked="" type="checkbox"/> Rotary _____ Driven _____ Dug _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary _____	
				8. Use: <input checked="" type="checkbox"/> Domestic _____ Public supply _____ Industry _____ Irrigation _____ Air conditioning _____ Stock _____ Lawn _____ Oil field water _____ Other _____	
				9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below _____ Threaded _____ Welded _____ Surface <u>24</u> in. RMP _____ PVC <u>92</u> Weight <u>2.82</u> lbs./ft. Dia. <u>5</u> in. to <u>44</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>1258</u>	
5. Type and color of material			From	To	10. Screen: Manufacturer's name _____
<u>Top Soil</u>			<u>0</u>	<u>6</u>	<u>Pumpco MPI</u>
<u>Clay brown</u>			<u>6</u>	<u>30</u>	Type <u>PVC</u> Dia. <u>5</u>
<u>FINE SAND-COURSE SAND-med. GRAVEL</u>			<u>30</u>	<u>44</u>	Slo/gauze <u>.020</u> Length <u>10</u>
					Set between <u>34</u> ft. and <u>44</u> ft.
					Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>0.30X.060</u>
					11. Static water level: _____ mo./day/yr.
					<u>20</u> ft. below land surface Date <u>5-12-79</u>
					12. Pumping level below land surfaces:
					_____ ft. after _____ hrs. pumping _____ g.p.m.
					_____ ft. after _____ hrs. pumping _____ g.p.m.
					Estimated maximum yield <u>30</u> g.p.m.
					13. Water sample submitted: _____ mo./day/yr.
					<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
					14. Well head completion: <u>CAP</u>
					<input type="checkbox"/> Pitless adapter <u>24</u> Inches above grade
					15. Well grouted? <input checked="" type="checkbox"/>
					With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____
					Depth: From <u>5</u> ft. to <u>15</u> ft.
					16. Nearest source of possible contamination: _____
					ft. <u>400</u> Direction <u>NE</u> Type <u>SEPTIC</u>
					Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No
					17. Pump: <input checked="" type="checkbox"/> Not installed
					Manufacturer's name _____
					Model number _____ HP _____ Volts _____
					Length of drop pipe _____ ft. capacity _____ g.p.m.
					Type: _____
					<input type="checkbox"/> Submersible _____ Turbine _____
					<input type="checkbox"/> Jet _____ Reciprocating _____
					<input type="checkbox"/> Centrifugal _____ Other _____
18. Elevation: _____		19. Remarks: <u>OWNER TO INSTALL SLAB</u>		20. Water well contractor's certification:	
Topography: _____				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
<input type="checkbox"/> Hill				<u>Strader Drlg Co Inc 182</u>	
<input type="checkbox"/> Slope				Business name _____ License No. _____	
<input type="checkbox"/> Upland				Address <u>RT 1 Holton, KS</u>	
<input checked="" type="checkbox"/> Valley				Signed <u>Dale Strader</u> Date <u>5-14-79</u>	
				Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5