

1 LOCATION OF WATER WELL
 County: Shawnee Fraction Cntr E side of W 1/2 of NE 1/4 Section Number 10 Township Number T 11 S Range Number R 13 **EW**

Distance and direction from nearest town or city? From Rossville, KS 1 mi. S, 1/2 mi. E, 1/2 mi. S, 1/2 W, 1/4 S Street address of well if located within city?

2 WATER WELL OWNER: Henrietta F. Minnis Trust
 RR#, St. Address, Box #: 13555 Marinda St. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Omaha, NB 68144 Application Number: 34851

3 DEPTH OF COMPLETED WELL: 46 ft. Bore Hole Diameter: 32 in. to 46 ft., and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 **Irrigation** 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: 17 ft. below land surface measured on _____ 3 month _____ 22 day _____ 1983 year
 Pump Test Data: Well water was _____ 27 ft. after _____ 1 hours pumping _____ 800 gpm
 Est. Yield 1200 gpm: Well water was _____ 30 ft. after _____ 1 hours pumping _____ 1000 gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued _____ Clamped **X** _____
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing dia _____ 16 in. to _____ 26 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface _____ 12 in., weight _____ 23.7 lbs./ft. Wall thickness or gauge No. _____ 762
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 **Continuous slot** 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia _____ 16 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From _____ 26 ft. to _____ 46 ft., From _____ ft. to _____ ft. to _____ ft.
 Gravel Pack Intervals: From _____ 10 ft. to _____ 46 ft., From _____ ft. to _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 **Cement grout** 3 Bentonite 4 Other _____
 Grouted Intervals: From _____ 0 ft. to _____ 10 ft., From _____ ft. to _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) NONE
 13 Watertight sewer lines
 Direction from well _____ How many feet _____ ? Water Well Disinfected? Yes _____ **No** _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ **No** _____ If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ **No** _____
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ 3 month _____ 21 day _____ 1983 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 323
 This Water Well Record was completed on _____ 4 month _____ day _____ 1983 year under the business name of Hoobler Drilling Company by (signature) [Signature]

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	2	Black silt	02	
	2	13	Fine brown sand	07		
	13	21	Med.-large brown gravel			
	21	28	Med.-large gray gravel w/clay	35		
	28	46	Med.-large gray gravel	11		
	46		Yellow till	30		

7 ELEVATION: _____

Depth(s) Groundwater Encountered 1. _____ 17 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
R
3
EW
SEC
10
E 1/4
W 1/4
NE 1/4