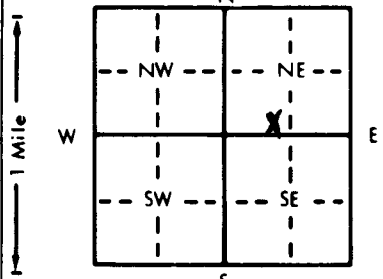


| | | | | |
|---|---|----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL: County: <u>Shawnee</u> | Fraction <u>S.E. 1/4 S.W. 1/4 N.E. 1/4</u> | Section Number <u>3</u> | Township Number <u>T 11 S</u> | Range Number <u>R 13 E/W</u> |
|---|---|----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
1 mile south and 3/4 mi. west of Rossville, Ks.

2 WATER WELL OWNER: Howard Farr
 RR#, St. Address, Box #: Rt. 1 Box 416
 City, State, ZIP Code: Rossville, Ks.
 Board of Agriculture, Division of Water Resources
 Application Number: 5845

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 45 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 17 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr 3-15-95
 Pump test data: Well water was 26 ft. after 1 hours pumping 850 gpm
 Est. Yield 1000 gpm: Well water was 44 ft. after 1 hours pumping 1150 gpm
 Bore Hole Diameter: 36 in. to 45 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) _____
 7 Lawn and garden only 10 Monitoring well

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____
 7 Fiberglass _____
 Blank casing diameter 16 in. to 25 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 36 in., weight _____ lbs./ft. Wall thickness or gauge No. 50

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 25 ft. to 45 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 17 ft. to 45 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 17 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage
 Direction from well? north How many feet? 1000

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|--|------|----|--------------------|
| 0 | 1 | Black top soil | | | |
| 1 | 19 | Brown and grey silts | | | |
| 19 | 23 | Small brown sand and grey clay | | | |
| 23 | 32 | Medium brown gravel | | | |
| 32 | 38 | Small-medium grey gravel | | | |
| 38 | 45 | Medium-large grey gravel and large cobbles | | | |
| | 45 | Weathered shale, stopped | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-15-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 323 This Water Well Record was completed on (mo/day/year) 4-10-95 under the business name of Hoobler Drilling Co. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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