WATER WELL RECORD Form WWC-5 _ DRL Division of Water ☐ Original Record ☐ Correction ☐ Change in Well Use Resources App. No. Well I									***			
				ge in Well Use			sources App.		T	Well ID	N	
1 LOCATION OF WATER WELL: Fraction County: JEFFERSON Shawner NE'4 NW '4 NE '4							ection Numl	ion Number Township Number Range Number T 11 S R 14 ■ E □ W				
2 WELL OWNER: Last Name: SCHULZ First: KEVIN Street or Rural Address where well is located (if unknown, distance and												
Business: direction from nearest town or intersection): If at owner's address, check here:												
Address: 10541 NW 46TH STREET												
Address: City: SILVER LAKE State: KS ZIP: 66539												
City:		Transition in the second secon		ZIP: 66539								
3 LOCAT		4 DEPTH O					ft. 5 Lati	itude	. 39.1283	38	(decimal degrees)	
SECTIO		Depth(s) Groun										
1	2)								l Datum: WGS 8		83 🗆 NAD 27	
l ——	below land surface, measured on (mo-day-yr)								r Latitude/Longitude		,	
NINV	above land surface, measured on (mo-day-yr)								(unit make/model: (WAAS enabled? □			
NW	Pump test data: Well water was							☐ Land Survey ☐ Topographic Map				
w								Online Mapper: GOOGLE				
sw	SF		Well water was ft.									
	1	after. 0 hours pumping				gpm	6 Elevation:ft. Ground Level TOC					
	S	Bore Hole Diameter:5.5/8in. to400				ft and	Source: Land Survey GPS Topographic Map					
1 n	_	Boie Hole Dia	in. to					Other				
7 WELL WATER TO BE USED AS:												
1. Domestic: 5. Public Water Supply: well ID												
☐ Housel	☐ Household 6. ☐ Dewatering: how many wells?						11. Test Hole: well ID					
. –	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID								☐ Uncased ☐ □			
	☐ Livestock 8. ☐ Monitoring: well ID							12. Geothermal: how many bores?3				
2. ☐ Irrigati 3. ☐ Feedlo	☐ Irrigation 9. Environmental Remediation: well ID							a) Closed Loop ☐ Horizontal ■ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
4. Industr					13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? ☐ Yes ■ No 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ■ Other HD POLY CASING JOINTS: ☐ Glued ☐ Clamped ■ Welded ☐ Threaded												
Casing diameter 1 in to 400 ft Diameter in to ft Diameter in to ft												
Casing diameterin. toin. to												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible contamination:												
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage												
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well												
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well												
☐ Other (Specify)												
10 FROM	TO TO			GIC LOG	TOIR WE	FROM	ТО		π. ΓΗΟ. LOG (cont.) οι		GINTEDUALE	
0		SOIL/CLAY 2				FROM	+ 10	+4	1110. LOG (WIII.) 01	LUGUIN	O HATEKANES	
28				1 LIME		 		+-		·····		
31				0 SHALE		400	3	3_4	00' BORES PLU	GGED W	ITH	
56		LIME	+0	W Holm		1.55	 		SH SOLID BENT		7 - 1 P	
64		SHALE		· · · · · · · · · · · · · · · · · · ·			1	 	www.bbmi41			
78		LIME				1		1	*			
81	248 SHALE					Notes:						
248 252 SANDSTONE												
252		LIME				1						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .09/22/2016 and this record is true to the best of my knowledge and belief.												
under my ji	urisdiction a	and was complete	ed on (n	no-day-year)	09/22/2	U.16 and	d this record	i str	ue to the best of m	knowled	ge and belief.	
Kansas Wa	ter Well Co	ntractor's Licens ie of EVANS E	RENO.	OF/EI OF	Ihis Wai	ter Well Re	cord was c	ompl	eteckon (mo-day-9	car) VV	x∠U1b	
I WINCE HIE D	usincss nan	10 OT 1441/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/		 	J776+17.4:	.0.484	SIRIIAMI CA. ~	SCX.4 4.	. K			
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.												
I		s.gov/waterwell/inde				KSA 82a-1			,		1 7/10/2015	