KOLAR Document ID: 1531254

| WATER WELL RECORD Form WWC-5 Div   |   |   |                                      |  |                   |                        | 337 11                                  | ID.               |       |  |  |
|--|---|---|--------------------------------------|--|-------------------|------------------------|---|-------------------|-------|--|--|
|  |   | ge in Well Use                                  |                                      | sources App. 1   |                   | T 1: N                 | Well                                    |                   |       |  |  |
| 1 LOCATION OF V  | WATER WELL:   | Fraction  |                                      | ection Numb  | er                | Township Numb          |   | Range Number      |       |  |  |
| County:  | 1/4 1/4 1/4   |   | 1 A 11                               | 1  | T S               | R                      |   |                   |       |  |  |
| 2 WELL OWNER: Business:  | Last Name:  | First:  |                                      | Rural Address where well is located (if unknown, distance and            |                   |                        |   |                   |       |  |  |
| Business: direction from nearest town or intersection): If at owner's address, check here:   |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| Address:   |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| City:  | State:  | ZIP:  |                                      |  |                   |                        |   |                   |       |  |  |
| 3 LOCATE WELL  | 4 DEPTH OF COM  | DIETED WELL.                                    |                                      | ft   5 T a434  | hada.             |                        |   | (1 : 11           | `     |  |  |
| WITH "X" IN  | Depth(s) Groundwater  |   |                                      |  | t. 5 Latitude:    |                        |   |                   |       |  |  |
| SECTION BOX:   |   | 2) ft. 3) ft., or 4) \( \subseteq \text{Dry We} |                                      |  |                   | e:<br>WGS 84 □ NA      |   |                   | rees) |  |  |
| N  | WELL'S STATIC WA  |   |                                      |  | Latitude/Longitud |                        |   |                   |       |  |  |
|  |   | below land surface, measured on (mo-day-yr)     |                                      |  |                   | nit make/model: .      |   |                   | )     |  |  |
| NW   NE  | ☐ above land surface.   |   |                                      | (WAAS enabled? ☐ Yes ☐ No)   |                   |                        |   |                   |       |  |  |
|  | Pump test data: Well w  |   | ☐ Land Survey ☐ Topographic Map      |  |                   |                        |   |                   |       |  |  |
| W E  |   |   | Online Mapper:                       |  |                   |                        |   |                   |       |  |  |
| SW SE  | Well v  |   |                                      |  |                   |                        |   |                   |       |  |  |
|  | after hours   | gpm   | 6 Elevation:ft. ☐ Ground Level ☐ TOC |  |                   |                        |   |                   |       |  |  |
| S  | Estimated Yield: Bore Hole Diameter:  | ft and  |                                      | Source:   Land Survey   GPS   Topographic Map                            |                   |                        |   |                   |       |  |  |
| mile   |   |   | Other                                |  |                   |                        |   |                   |       |  |  |
| 7 WELL WATER TO BE USED AS:  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| 1. Domestic:   |   | ater Supply: well ID                            |                                      | . 10. $\square$ 0  | il Fiel           | ld Water Supply:       | ease                                    |                   |       |  |  |
| ☐ Household  |   | 6. Dewatering: how many wells?                  |                                      |  |                   | 11. Test Hole: well ID |   |                   |       |  |  |
| ☐ Lawn & Garden  | 7. ☐ Aquifer R  |   |                                      | ☐ Cased ☐ Uncased ☐ Geotechnical   |                   |                        |   |                   |       |  |  |
| ☐ Livestock  | 8. Monitorin  |   |                                      | 12. Geothermal: how many bores?  |                   |                        |   |                   |       |  |  |
| 2. Irrigation  | 9. Environmenta   |   |                                      | a) Closed Loop   |                   |                        |   |                   |       |  |  |
| 3. Feedlot   | ☐ Air Sparge  | Extraction                                      |                                      | b) Open Loop ☐ Surface Discharge ☐ Inj. of Water  13. ☐ Other (specify): |                   |                        |   |                   |       |  |  |
| 4. ☐ Industrial  | Recovery  |   |                                      |  | ther (            | specity):              | • | •••••             | •••   |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| Water well disinfected?  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other   |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| Casing diameter  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| Casing height above land surface   |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| ☐ Continuous Slot ☐ Mili Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| SCREEN-PERFORATED INTERVALS: From ft., From ft., From ft., From ft. to ft.   |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| GRAVEL PACK INTERVALS: From  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| 9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other.  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
|  | ft. to  |   |                                      |  |                   |                        |   |                   |       |  |  |
|  | ble contamination: No   |   |                                      |  |                   |                        |   |                   |       |  |  |
| ☐ Septic Tank  | □ Lateral Line  |   |                                      | Livestock P  |                   | ☐ Insect               | cide Sto                                | rage              |       |  |  |
| ☐ Sewer Lines  | Cess Pool   | ☐ Sewage La                                     |                                      | ☐ Fuel Storage   |                   | ☐ Abanc                |   |                   |       |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| ☐ Other (Specify)  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| 10 FROM TO   | LITHOLOG  |   | FROM                                 |  |                   | г<br>НО. LOG (cont.) с |   | CINC INTERV       | AT C  |  |  |
| 10 FROM TO   | LITHOLOG  | GIC LOG   | FROM                                 | 10   | LIII              | HO. LOG (cont.) c      | TFLUG                                   | JING INTERVA      | ALS   |  |  |
|  | +   |   | +                                    |  |                   |                        |   |                   |       |  |  |
|  |   |   | +                                    |  |                   |                        |   |                   |       |  |  |
|  |   |   | +                                    | +  |                   |                        |   |                   |       |  |  |
|  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
|  |   |   | +                                    |  |                   |                        |   |                   |       |  |  |
|  |   |   | Notes:                               |  | <u> </u>          |                        |   |                   |       |  |  |
|  | 1 (Vieb)  |   |                                      |  |                   |                        |   |                   |       |  |  |
|  |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged   |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| under my jurisdiction and was completed on (mo-day-year)   |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| Kansas Water Well Co   | Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo-day-year) under the business name of |   |                                      |  |                   |                        |   |                   |       |  |  |
| under the business nar   | me of   |   |                                      |  |                   |                        |   | <u></u>           | •••   |  |  |
| KS Danartmant of Health  | Send one copy to WATER W  |   |                                      |  |                   |                        |   | phone 785 206 254 | 65    |  |  |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> <a href="https://www.kdheks.gov/waterwell/index.html">KSA 82a-1212</a> |   |   |                                      |  |                   |                        |   |                   |       |  |  |
| av avepatt ti ti traku   | Index.intilli   |   |                                      |  |                   |                        |   |                   | -     |  |  |