

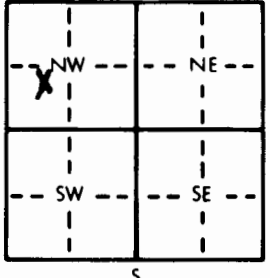
1 LOCATION OF WATER WELL: Fraction NE 1/4 SW 1/4 NW 1/4 Section Number 11 Township Number T 11 S Range Number R 14 E
 County: SHAWNEE

Distance and direction from nearest town or city street address of well if located within city?

1E + 3/8 N of Silver Lake

2 WATER WELL OWNER: CECIL J. HAMILTON JR. Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: RA 1 SILVER LAKE Application Number:
 City, State, ZIP Code: 66539

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 47 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 27 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr SEP. 24-92

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 2 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 9 7/8 in. to 4 7/8 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED: 3 RMP (SRI) 5 Wrought iron 8 Concrete tile CASING JOINTS Glued Welded Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Threaded _____
 7 Fiberglass _____

Blank casing diameter 5 in. to 26 ft., Dia. 5 in. to 47 ft., Dia. _____ in. to _____ ft.
 Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. SDA 26

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SRI) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 27 ft. to 47 ft., From _____ ft. to _____ ft.
 From 16 ft. to 47 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 16 ft. to 47 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 16 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage UNKNOW

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	SOIL			
3	4	CLAY RED			
4	16	SANDY CLAY RED			
16	27	CLAY YELLOW			
27	29	SAND AND CLAY			
29	36	BROKEN LIME			
36	45	SHALE			
45	47	LIME			

WELL TOP OF HILL

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	SOIL			
3	4	CLAY RED			
4	16	SANDY CLAY RED			
16	27	CLAY YELLOW			
27	29	SAND AND CLAY			
29	36	BROKEN LIME			
36	45	SHALE			
45	47	LIME			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08-27-92 SEP 24-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 119 This Water Well Record was completed on (mo/day/yr) _____

Under the business name of JUNGMAN BROS DRILLING CO by (signature) Jungman Bros

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
 H
 SEC
 14
 11
 NE 1/4
 SW 1/4
 MW 1/4