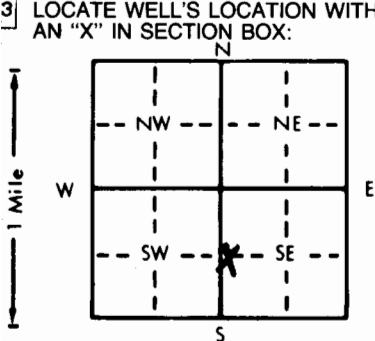


1 LOCATION OF WATER WELL: County: **Shawnee** Fraction **Center** W side of SE **1/4** Section Number **13** Township Number **T 11 S** Range Number **R 14 E XX**
 Distance and direction from nearest town or city street address of well if located within city? **W from inter. of 24 & 75, 4mi W, 1/4 S 1/4 W of Topeka, KS**

2 WATER WELL OWNER: **Clayton Cochran** AND **Robert M. Gaither**
 RR#, St. Address, Box #: **c/o George Seiberling** AND **First National Bank Tower**
 City, State, ZIP Code: **Rt. 2 P.O. Box 205, Chillicothe, MO 64601** AND **500 Kansas, 1 Townsite plaza, Topeka, KS 66603**
 Kansas Department of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: **55** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. **19** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **19** ft. below land surface measured on **mo/day/yr 4/19/85**
 Pump test data: Well water was **26** ft. after **1** hours pumping **1200** gpm
 Est. Yield **1400** gpm: Well water was **31** ft. after **2** hours pumping **1200** gpm
 Bore Hole Diameter: **32** in. to **55** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped **X**
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: **16** in. to **39** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **12** in., weight _____ lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **39** ft. to **55** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **55** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **10** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **NONE**
 13 Insecticide storage
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Heavy black silt			
3	24	Heavy brown silt			
24	27	Sm-md. brown sand			
27	36	Sm-med. brown gravel			
36	43	Med. brown gravel			
43	44	Med.-lg. brown gravel and gray clay (10%)			
44	48	Med.-lg. green gravel (clear)			
48	49	Fine brown sand			
49	50	Sm.-med. brown gravel			
50	51	Med.-lg. brown gravel			
51	55	Lg. brown gravel			
	55	Gray shale STOPPED			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/18/85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **323**. This Water Well Record was completed on (mo/day/yr) **4/20/85** under the business name of **Hoobler Drilling Company** by (signature) *Donald H. Hoobler*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blank spaces with the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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