

V 107 SIL

Vd

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

BBB

1. Location of well: County SHAWNEE		X Fraction NW 1/4 NW 1/4 NE 1/4		Section number 15	Township number T 11 S R 14 E	Range number 14 E
2. Distance and direction from nearest town or city: SILVER LAKE			3. Owner of well: LONNIE REMINGTON			
Street address of well location if in city: 513 MARINER			R.R. or street: 513 MARINER			
City, state, zip code: SILVER LAKE KAN						
X Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 5 in. Completion date 5-14-77		
				Well depth 44 ft.		
5. Type and color of material		From	To	7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Top SOIL		0	10	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
HARD PAN GRAY		10	12	9. Casing: Material <input type="checkbox"/> Height: Above or below		
BROWN SILT		12	24	Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 14 in.		
SAND FINE		24	27	RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.		
FINE SAND + WATER		27	31	Dia. 5 in. to 44 ft. depth Wall Thickness: inches or		
SAND + GRAVEL		31	44	Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200		
				X Screen: Manufacturer's name SUNFLOWER		
				Type STC Dia. 5"		
				Slot/gauze 1/8" Length 5'		
				Set between 3960 ft. and 44 ft.		
				Gravel pack? <input checked="" type="checkbox"/> Size range of material 4		
				11. Static water level: <input type="checkbox"/> mo./day/yr. 27 ft. below land surface Date 5-10-77		
				12. Pumping level below land surfaces: 27 ft. after 1 hrs. pumping 16 g.p.m.		
				ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.		
				Estimated maximum yield 30 g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 14 inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
				Depth: From 0 ft. to 14 ft.		
				16. Nearest source of possible contamination: ft. 60 Direction SW Type C.I.T.		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed		
				Manufacturer's name GOULDS		
				Model number 2EH HP 1/2 Volts 220		
				Length of drop pipe 40 ft. capacity 10 g.p.m.		
				Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: 911 R		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				Business name H.L. PETTIT 333		
				Address 905 N. MICHIGAN License No. <input type="checkbox"/>		
				Signed H.L. Pettit Date 5-13-77		
				Authorized representative		

(Use a second sheet if needed)

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 11 S R 14 E
NW 1/4 NE 1/4
Sec 15
MARINER