

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Shawnee</u>	<u>Near 1/4 center of 1/4 S.W. 1/4</u>	<u>17</u>	<u>T 11 S</u>	<u>R 14 E</u>

Distance and direction from nearest town or city street address of well if located within city?

West of Silver Lake On U.S. 24 to N.W 35th, west on 35th to Docking Rd. S. on Docking 1 1/4, east 1/4.

2 WATER WELL OWNER: <u>Doug Wyatt</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>2320 N.W Docking Rd.</u>	Application Number: <u>40,456</u>
City, State, ZIP Code: <u>Silver Lake Ks. 66539</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>71</u> ft. ELEVATION: .....
	Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. .... ft. 3. .... ft.
	WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>2-14-92</u>
	Pump test data: Well water was <u>32</u> ft. after <u>1</u> hours pumping <u>800</u> gpm
	Est. Yield <u>1500</u> gpm: Well water was <u>47</u> ft. after <u>1</u> hours pumping <u>1200</u> gpm
	Bore Hole Diameter <u>32</u> in. to <u>71</u> ft., and .... in. to .... ft.
WELL WATER TO BE USED AS:	
1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well .....	
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>XX</u> .....; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <u>XX</u> No	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>XX</u> Clamped .....
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded .....
			Threaded .....
Blank casing diameter <u>16</u> in. to <u>51</u> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.			
Casing height above land surface <u>12</u> in., weight ..... lbs./ft. Wall thickness or gauge No. <u>50</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....
SCREEN-PERFORATED INTERVALS:		11 None (open hole)	
From <u>51</u> ft. to <u>71</u> ft., From .... ft. to .... ft.			
From .... ft. to .... ft., From .... ft. to .... ft.			
GRAVEL PACK INTERVALS:			
From <u>18</u> ft. to <u>71</u> ft., From .... ft. to .... ft.			
From .... ft. to .... ft., From .... ft. to .... ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other .....
Grout Intervals: From <u>0</u> ft. to <u>18</u> ft., From .... ft. to .... ft., From .... ft. to .... ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<u>none</u>
Direction from well? How many feet?				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Brown silt			
2	13	Fine brown sand			
13	27	Small brown gravel and gray clay			
27	32	Small-medium brown gravel			
32	39	Medium-large gray gravel			
39	41	Large brown gravel and large rocks			
41	53	Medium-large brown gravel			
53	56	Small brown sand			
56	71	Medium-large brown gravel			
	71	Weathered shale, stopped			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-12-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>323</u> This Water Well Record was completed on (mo/day/yr) <u>3-18-92</u> under the business name of <u>Hoobler Drilling Co.</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.