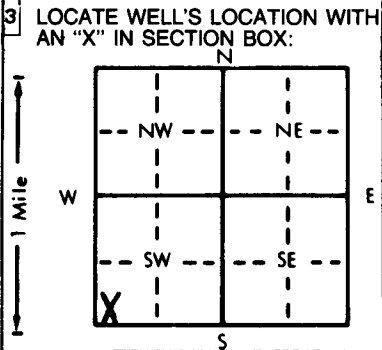


1) LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 27 Township Number T 11 S Range Number R 14 E  
 County: SHAWNEE

Distance and direction from nearest town or city street address of well if located within city?  
4 MILES WEST OF TOPEKA

2) WATER WELL OWNER: LR. ERDMAN  
 RR#, St. Address, Box #: 215 ROSEVELT  
 City, State, ZIP Code: TOPEKA, KS 66606  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4) DEPTH OF COMPLETED WELL: 55 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 50 ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 1-7-92  
 Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield 20 gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter 9 in. to 55 ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5) TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     5 Wrought iron     8 Concrete tile    CASING JOINTS: Glued  Clamped . . . . .  
 2 PVC     4 ABS     6 Asbestos-Cement     9 Other (specify below)    Welded . . . . .  
 Blank casing diameter 5 in. to 45 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface 24" in., weight . . . . . lbs./ft. Wall thickness or gauge No. SDR-26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     8 RMP (SR)     10 Asbestos-cement  
 2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS     11 Other (specify) . . . . .  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 7 Torch cut     10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From 45 ft. to 55 ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From 23 ft. to 55 ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6) GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other . . . . .  
 Grout Intervals: From 0 ft. to 23 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below)  
 13 Insecticide storage

Direction from well? NORTH EAST How many feet? 350'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	SOIL			
5	35	YELLOW CLAY			
35	50	BLUE CLAY			
50	55	SAND & GRAVEL			

7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-28-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 536 This Water Well Record was completed on (mo/day/yr) 1-28-92 under the business name of Patchen Pump & Well Drilling Inc by (signature) Tom E. Patchen Jr

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.