County:	Shawnee	7 ELL.	NE 1/4	4 SE 1/	/4 NE 1/4	1	33	Number:	iownship N	idiiID <b>V</b> i.	15 East	aniovi:	
		m the neares			ress of well, if it		<u>~</u>		11		I I ECIDI		
841 SW Fairle													
2		WELL OWNER:	EZ Shop. Inc	;. <b>≢</b> 10				WELL ID: MW2			,		
			841 SW Fairlawn Rd.					Board of Agriculture, Division of Water Resources					
City, State, Zip Code:								Application Nu			·= = #		
3 LOCATE W			WELL COMP		24'			_ft.	ELEVATION:		(TOC)		
1	AN 'X'	Depth(s) G	roundwater	Encountered	d:			_	•				
		V	VELL'S STATIC	WATER LEVE	Ŀ	_		feet below land	d surface meas	ured on mon	nth/day/year		
<b>.</b>	<b>L</b>		mp test data			<del></del>	after		hours		gpm		
' "	×		<u> </u>	_		_	after		hours		gpm		
<u> </u>	ļ <u>'</u>	Bore Diam.		_ inches to		_ feet,	and		hours		feet		
	,	WELL WATER			5 PWS			8 air condition 9 dewatering		11 injection			
			1 domestic		6 oil field					12 other (sp	12 other (specify)		
Was a che			_		. •	7 lawn/garden ble submitted Department?			10 monitoring well yes		no X		
ļ	<u> </u>					was submitted			Well Disinfected?		-	no X	
				,						yes		A	
5 TYPE OF	BLANK CASING	<b>;</b> :	3 Dr 10 000		5 Wrought I			8 Concrete tile		CASING JOI			
	1 Steel		3 RMP (SR) 4 ABS		6 Asbestos- 7 Fiberglass		F	9 Other	Glued		. Welded Threaded	X	
	2 P/C	I	<b>→ ∧D</b> 3		, uneigloss	•			Clamped			^_	
	sing diameter		-					_ inches to _		feet			
<b>Gisting</b>	<b>heig</b> ht above	land surface		0	_inches, weig	h <u>t</u>			lbs./feet Wall	thickness or	gauge No	40	
TABE OF 8CD	EEN OR PERFO	RATION MATE	PIAL:										
	1 Steel	areara maril	3 Stainless st	teel	5 Fiberglass	3		7 PVC		10 Asbestos	-cement		
<b>T</b>	2 Brass		4 Galvanize		6 Concrete			8 RMP (SR)		11 Other (sp			
											, /		
OCREEN OR F	PERFORMATION			991									
1	1 Continuous	s slot			5 Gauzed v		1	8 Saw cut		11 None (o <sub>1</sub>	pen hole)		
2 Louvered shutter			4 Key punc	hed	6 Wire wrap			9 Drilled holes					
					7 Torch cut	•		10 Other (spec	ify)				
SCREE	EN INTERVALS:	from:	9	feet t	o <b>24</b>	feet	from:		feet to		feet		
l		from:		feet t	o	feet	from:		feet to		feet		
				_					,		-		
GR. PAC	CK INTERVALS:	from:	9	feet t	o <b>24</b>	feet	from:		feet to		feet		
l		from:		feet t	o	feet	from:		feet to		feet		
<u> </u>				_							-		
	MATERIAL:		Neat cemen		_	Cemen	-			3 Bentonite			
· ·	rout intervals:	from		_	o	_ feet,	from	77	feet to	9	feet		
What is the r	nectrest source	•		n:									
		optic tank (1)			S			)			storage (11)_	X	
Sewer lines (2)								)					
Watertight sewer lines (3)				Sewage lagoon (8					Insecticide storage (13)				
		teral lines (4)		Feedyard (9					Abandoned water well (14)				
	(	Cess pool (5)		_	Lives	tock pe	ns (10)	)		•	Gas well (15)_		
										Other (	(specifty) (16)		
Direction	on from well?			_ Ho	w many feet (	(approxir	mate)?	·					
FROM	TO		IMAC	OGIC LOG	···		OM	TO		LITHOLOG	SC LOG		
0	0.5'	Concrete	- LINOL			1	-w	<del>  '`  </del>		2,,,,,,,,,,			
			. 11 ha =			1							
0.5	15	<del></del>		<del></del>	<del></del>		-	staining through	NOUT .				
15	24	Shale, orang	e brown, thir	sandstone :	stringers, moist	, wet at	18'						
						1							
<del>                                     </del>	<del> </del>					1		† †					
	<b></b>		<del>"</del> "	· · ·		1		<del> </del>					
						1		<b> </b>					
										WELL ID:	MW2		
							WELL TAG: 0012713						
						1			VARIANCE BY: <b>D. Taylor</b>				
· · · · · · · · · · · · · · · · · · ·			<del></del>			1		<del>                                     </del>					
						<del> </del>		<del> </del>				<del></del>	
	<u> </u>	L											
7	CONTRAC	TOR'S OR LAI	NDOWNER'S	CERTIFICATIO	N: This water			1) constructed,					
and was completed on (mth/day/yr) 5/18/95 and this record is true to the best of my knowledge and belief. Kansas Water													
Well Contrac	ctor's License I	Number	527	. This Wate	r Well Record	was con	nplete	d on (mo/dy/yr_	5/30/95				
under the bu	usin <b>e</b> ss name:	GeoCore S	iervices inc.			by (sig			2 Kal	,			
									· · · · · · · · · · · · · · · · · ·		·		
INSTRUCTION	VS: use typew	riter or ball po	oint pen. PLE	ASE PRESS FI	RMLY and PRII	VT clearly	y. Plec	se fili in blanks, u	ınderline or circ	le the correc	t answers. Sen	d top three	

INSTRUCTIONS: use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three a Kansas Depart. of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: (913) 296-5545. Send one to Well Owner and retain one for y