

LOCATION OF WATER WELL: County: SHAWNEE	Fraction NW 1/4 NE 1/4 SE 1/4	Section Number 9	Township Number T 11 S	Range Number R 15 EW
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Distance and direction from nearest town or city street address of well if located within city?

2 north, 1 1/2 west of Topeka @ 5221 NW 35th

WATER WELL OWNER: **Jeff Wooster**
 RR#, St. Address, Box # : **1908 Collins Ave.**
 City, State, ZIP Code : **Topeka, KS 66604**
 Board of Agriculture, Division of Water Resources
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
	NW	NE	
W			X
	SW	SE	
			E
			S

DEPTH OF COMPLETED WELL: **100'** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered: **1. 42'** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **31'** ft. below land surface measured on **mo/day/yr 1-24-96**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: **3** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **10"** in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was sub-
 mitted _____ Water Well Disinfected? Yes **X** No

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter: **X 5"** in. to **0-34** ft., Dia **5"** in. to **44-98** ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **24"** in., weight **2.82** lbs./ft. Wall thickness or gauge No. **258**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From **34** ft. to **44** ft., From _____ ft. to _____ ft.
 From **98** ft. to **100** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **24** ft. to **100** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **4** ft. to **24** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **north** How many feet? **240'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil	75	85	Limestone-Gr
1	13	Clay-Brown	85	100	Shale-Grey
13	21	FS-CS-Brown			
21-26		FS-Cs-Med Gravel			
26	27	Boulders			
27	28	FS-CS-Med-Pea Gravel			
28	29	Boulder			
29	32	Chert 1/2x1/2			
32	33	Bldr			
33	38	Chert 1/2x1/2-cemented			
38	39	Bldr			
39	42	Chert 1/2x1/2-cemented			
42	75	Shale-Grey			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-24-96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **182**. This Water Well Record was completed on (mo/day/yr) **2-20-96** under the business name of **STRADER DRILLING CO., INC.** by (signature) *Dale Strader*