

1 LOCATION OF WATER WELL: Fraction **NW** 1/4 **NW** 1/4 **SW** 1/4 Section Number **33** Township Number **T 11 S** Range Number **R 15** **EW**
 County: **Shawnee**

Distance and direction from nearest town or city street address of well if located within city?
1000 Wanamaker, Topeka, Ks

2 WATER WELL OWNER:
 RR#, St. Address, Box # **EZ Shop #35** Attn: **Susie Coleman** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code **1414 W. 6th #202, Lawrence, Ks 66044** Application Number: **-----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL **15** ft. ELEVATION: **-----**
 Depth(s) Groundwater Encountered 1. **NA** ft. 2. **-----** ft. 3. **-----** ft.
 WELL'S STATIC WATER LEVEL **8.96** ft. below land surface measured on **mo/day/yr** **4-17-97**
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Bore Hole Diameter **8.625** in. to **15** ft., and **-----** in. to **-----** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well** **mw-5**
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **x**; If yes, mo/day/yr sample was submitted **-----**
 Water Well Disinfected? Yes **-----** No **x**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-----**
 7 Fiberglass Threaded **x**
 Blank casing diameter **2** in. to **5** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **-----** ft.
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-----**
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-----**
 SCREEN-PERFORATED INTERVALS: From **5** ft. to **-----** ft., From **-----** ft. to **-----** ft.
 GRAVEL PACK INTERVALS: From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **2** ft., From **2** ft. to **4** ft., From **4** ft. to **-----** ft., From **-----** ft. to **-----** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens **14 Abandoned water well**
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**
 13 Insecticide storage
 Direction from well? **Contaminated Si** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	3.50	Soil			
3.50	15.00	Silty Clay (CH)			
15.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-17-97** and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **5-6-97**
 under the business name of **AET** by (signature) **D. Taylor**

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY and PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.