

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Shawnee County</u>	Fraction <u>NE 1/4 SW 1/4 NE 1/4</u>	Section Number <u>34</u>	Township Number <u>T 11 S</u>	Range Number <u>R 15 EW</u>
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Distance and direction from nearest town or city street address of well if located within city?
4320 SW 10th, Topeka, KS

2 WATER WELL OWNER: City of Topeka
 RR#, St. Address, Box #: 215 SE 7th St Rm 215
 City, State, ZIP Code: Topeka, KS 66603
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 20' ft. ELEVATION:

Depth(s) Groundwater Encountered 1.12' ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 11.91' ft. below land surface measured on mo/day/yr 2-25-98

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 8 1/2" in. to 20" ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
Blank casing diameter <u>2.375</u> in. to <u>10'</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			7 Fiberglass	Threaded <input checked="" type="checkbox"/> X	
Casing height above land surface <u>Flush Mt.</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 13</u>				<u>SCH 40</u>	

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> 3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From <u>20'</u> ft. to <u>10'</u> ft., From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS: From <u>20'</u> ft. to <u>8'</u> ft., From _____ ft. to _____ ft.				

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 8' ft. to 3' ft., From 3' ft. to 0' ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	<input checked="" type="checkbox"/> 11 Fuel storage <u>Fouled</u>	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>South</u>			13 Insecticide storage	

How many feet? 50'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Clay/limestone gravel			
1	4	Dk grayish brn clay			
4	5	Gray clay silty			
5	7	A/A <u>gray silty clay, moist, mottled</u>			
7	10	Brownish gray clay rust brn A/A			
10	13	Olive gray and orange brn clay			
15	20	Tan and Gray clay			

F.H. OK'd by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-24-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 5-8-98 under the business name of JB Environmental Drilling by (signature) James Bieker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.