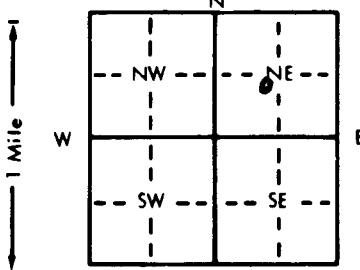


1 LOCATION OF WATER WELL: Fraction **NE 1/4 SW 1/4 NE 1/4** Section Number **34** Township Number **T 11 S** Range Number **R 15 EW**  
 County: **Shawnee County**

Distance and direction from nearest town or city street address of well if located within city?  
**4320 SW 10th, Topeka, KS**

2 WATER WELL OWNER: **City of Topeka**  
 RR#, St. Address, Box #: **215 SE 7th St Rm 215** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Topeka, KS 66603** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: **20'** ft. ELEVATION:  
 Depth(s) Groundwater Encountered: **1.10'** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: **9.66** ft. below land surface measured on mo/day/yr **2-25-98**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **8 1/2"** in. to **20'** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No **10**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
**2 PVC** 4 ABS 7 Fiberglass \_\_\_\_\_ Welded \_\_\_\_\_  
 Blank casing diameter **2.375** in. to **10'** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to **SDR 13** ft.  
 Casing height above land surface **Flush Mt.** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **SCH 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **20'** ft. to **10'** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **20'** ft. to **8'** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From **8'** ft. to **3'** ft., From **3'** ft. to **0'** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy **1** Fuel storage **FUEL** 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) \_\_\_\_\_  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? **East** How many feet? **45'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top soil			
1	1.5	Top soil dk brn-dk gray silty clay			
1.5	4	Grayish brn-gray			
4	5				
5	7.5	Gray clay			
7.5	10	Brownish gray-grayish brown			
10	15	Brownish gray, quickly orange-rust brn clay, some gray			
15	16	Orange brn clay with gray sugar sand			
16	20	Tan shaley clay-silty clay shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-21-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **5-8-98** under the business name of **JB Environmental Drilling** by (signature) **James Becker**

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4