

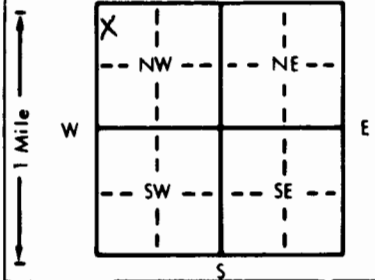
MW #9

1 LOCATION OF WATER WELL: County: SHAWNEE Fraction: NW 1/4 NW 1/4 NW 1/4 Section Number: 35 Township Number: T 11 S Range Number: R 15 EW

Distance and direction from nearest town or city street address of well if located within city? NW CORNER of CHILDREN'S PARK, Directly across from 250 W 6th

2 WATER WELL OWNER: Clark RSP, MARKETING  
RR#, St. Address, Box #: 800 ROOSEVELT RD  
City, State, ZIP Code: GLEN ELLEN, ILL 60137  
Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter: 7 1/4 in. to 20 ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		<input checked="" type="radio"/> Monitoring well
		9 Dewatering
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes . . . . . No . . . . .

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile
<input checked="" type="radio"/> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)
		7 Fiberglass	

CASING JOINTS: Glued . . . . . Clamped . . . . .  
Welded . . . . . Threaded

Blank casing diameter: 2 in. to 10 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface: 0 in., weight Sched 40 lbs./ft. Wall thickness or gauge No. . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="radio"/> Mill slot <u>0.10</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 20 ft. to 10 ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From 20 ft. to 8 ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement  Cement grout  Bentonite 4 Other . . . . .

Grout Intervals: From 5 ft. to -3 ft., From 8 ft. to 5 ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
<input checked="" type="radio"/> Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? North How many feet? 55'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			
3	10	Brown Silty Clay			
10	15	11 Sandy Silty Clay			
15	20	Sandy Brown Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 11-10-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/year) 12-2-97 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature) [Signature]