|                                   |                |                        | WATER WE                               | LL RECO               | RD       | Form W            | WC-5      | KSA 82a-                         | 1212           | ID N           | lo                     |                                       |                  |                             |           |               |
|-----------------------------------|----------------|------------------------|--|-----------------------|----------|-------------------|-----------|----------------------------------|----------------|----------------|------------------------|---------------------------------------|------------------|-----------------------------|-----------|---------------|
|                                   |                | TER WELL:              | Frac                                   |                       |          |                   |           | Sec                              | ction N        | lumber         | Towr                   | nship Numb                            | er               | Ran                         | ge Numb   | er            |
| County: S                         | Shawne         | e                      | !                                      | SW 1/4                | NE_      | 14 NE             | 1,        | 4                                | 22             |                | T_1                    | 1                                     | S                | R                           | 15(       | (È <b>)</b> W |
| Distance and 5135                 | d direction i  | from nearest<br>y 24 – | town or city Topek                     | street ad             | dress o  | f well if lo      | ocated v  | within city?                     |                |                |                        |                                       |                  |                             |           |               |
|                                   | WELL OW        |                        | rgill                                  |                       | oriz     | ons               |           |                                  |                |                |                        |                                       |                  |                             |           |               |
| RR#, St. Ad                       |                | DC                     | Box :                                  |                       |          |                   |           |                                  |                |                | Pag                    | rd of Agricu                          | lturo C          | Vivision of W               | Mater De  |               |
| City, State, 2                    | ZIP Code       | " : Тс                 | opeka,                                 | KS                    | 6667     |                   |           |                                  |                |                | App                    | rd of Agricu<br>lication Nun          | nber:            |                             |           |               |
|                                   |                | CATION WIT             |  |                       |          |                   |           |                                  |                |                |                        |                                       |                  |                             |           |               |
| AN "X" IN                         | SECTION N      | BOX:                   | Depth(s                                | s) Ground<br>S STATIC | water E  | ncounter          | red 29.   | 1ft. bel                         | ow lan         | fi<br>d surfac | t. 2<br>ce measured    | d on mo/dav                           | ft. 3<br>//vr.7/ | 12/05                       |           | ft.           |
|                                   |                |                        |  | Pum                   | o test d | ata: We           | ell water | was                              |                | ft.            | after                  | r                                     | ours p           | umping                      |           | gpm           |
|                                   | NW             | _ NEX                  |  |                       |          |                   |           | was                              |                |                |                        |                                       |                  |                             |           | gpm           |
|                                   | 1              | 1                      | I                                      | WATER TO<br>Comestic  |          | SED AS:<br>eedlot |           | Public water :<br>Dil field wate |                |                | 8 Air cond<br>9 Dewate | ditioning                             |                  | njection wel<br>Other (Spec |           | .\            |
| w                                 | 1              | F                      |  | rigation              |          | dustrial          |           | Domestic (lav                    |                |                |                        |                                       |                  |                             |           |               |
|                                   | ;              | ,                      | .                                      |                       |          |                   |           |                                  | 9              |                | •••••••                |                                       |                  |                             |           |               |
|                                   | sw             | - SE                   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ohomical/             | haotoria | logical s         | amala s   | submitted to                     | Donor          | tmant?         | Voc. N                 | . X . 14                              |                  | ooldouluro i                |           | طبيه مميا     |
|                                   | 1              |                        | mitted                                 | CHEMICAL              | Dacteric | nogical s         | ample s   | submitted to                     | Depan          |                | ater Well Di           |                                       |                  | no/day/yrs :                | No 3      |               |
| 5 TYPE O                          | S<br>SERIANK ( | CASING USE             | :D·                                    |                       | 5 Wro    | ght iron          |           | 8 Concre                         | oto tilo       |                | CASI                   | NG JOINTS                             | S: Gluo          | -d C                        | lamped    |               |
| 1 Steel                           |                | 3 RMP                  |  |                       |          | stos-Cen          | nent      | 9 Other                          |                |                |                        | NG JOINTS                             |                  | ded                         |           |               |
| (2) PVC                           |                | 4 ABS                  | ,                                      |                       | 7 Fiber  | glass             |           |                                  |                |                |                        |                                       | Thre             | adedX                       |           |               |
| Blank casin                       | g diameter     | 2                      | i                                      | in. to                | 58.9     | ft.,              | Dia       |                                  | in.            | to             |                        | ft., Dia                              |                  | in.                         | to        | ft.           |
| Casing heig                       | ht above la    | nd surface             | 36                                     |                       | in., v   | weight            | sch       | 4.0                              |                |                | . lbs./ft. Wall        | thickness of                          | or guag          | ge No                       |           |               |
|                                   |                | R PERFORA              |  |                       |          |                   |           | <b>∂</b> )PV                     | C              |                |                        | 10 Asbesto                            | s-Cen            | nent                        |           |               |
| 1 Steel                           | İ              |                        | less Steel                             |                       | 5 Fiber  |                   |           |                                  | /IP (SF        | ₹)             |                        | 11 Other (8                           |                  |                             |           |               |
| 2 Brass                           | S              | 4 Galva                | anized Steel                           | I                     | 6 Cond   | rete tile         |           | 9 AE                             | BS             |                |                        | 12 None u                             | sed (or          | oen hole)                   |           |               |
| SCREEN O                          | R PERFOR       | RATION OPE             |  |                       |          |                   |           | ed wrapped                       |                |                | 8 Saw c                |                                       |                  | 11 None                     | (open ho  | ole)          |
|                                   | inuous slot    |                        | Mill slot                              |                       |          |                   |           | wrapped                          |                |                | 9 Drilled              |                                       |                  |                             |           | £4            |
|                                   | ered shutte    |                        | 4 Key punch                            |                       | _        |                   | 7 Torch   |                                  |                |                |                        | (specify)                             |                  |                             |           |               |
| SCREEN-P                          | ERFORATI       | ED INTERVA             |  |                       |          |                   |           | 8.9                              |                |                |                        |                                       |                  |                             |           |               |
| G                                 | DAVEL DA       | CK INTERVA             |  |                       |          |                   |           |                                  |                |                |                        |                                       |                  |                             |           |               |
|                                   |                | ONINTERVA              | Fron                                   | 78.                   | 9        |                   | to3       | 4                                | f              | t., From       | ۱<br>۱                 | · · · · · · · · · · · · · · · · · · · | ft. to           | )<br>)                      |           |               |
| 10/20                             |                |                        |  |                       |          |                   |           | _ ~                              |                |                |                        |                                       |                  |                             |           |               |
|                                   | T MATERIA      |                        | Veat cement                            |                       |          | ment gro          |           | (3)Ben                           |                |                | 4 Other E              |                                       |                  |                             |           |               |
|                                   |                | n <b>3.4</b>           |  |                       | f        | ., From           |           | ft. 1                            | to             |                | ft., Fro               | m                                     |                  | ft. to                      |           | ft.           |
| What is the                       | nearest so     | urce of possi          | ble contami                            | nation:               |          |                   |           |                                  | 1              | 0 Lives        | stock pens             |                                       | 14 A             | Abandoned                   | water we  | əll           |
| 1 Septic tank 4 Lateral lines 7 F |                |                        |  |                       |          |                   |           |                                  | 1              | 1 Fuel         | storage                |                                       | 15 (             | Oil well/Gas                | well      |               |
| 2 Sewer lines 5 Cess pool         |                |                        |  |                       |          | 8 S               | ewage I   | agoon                            | 1              | 2 Fertil       | izer storage           |                                       | 16 (             | Other (spec                 | ify below | <b>()</b>     |
| 3 Wate                            | ertight sewe   | erlines 6 S            |  | 9 F                   | eedyard  | i                 | 1         | 3 Insec                          | cticide storaç | ge             |                        |                                       |                  |                             |           |               |
| Direction fro                     | om well?       |                        |  |                       |          |                   |           |                                  | H              | low ma         | ny feet?               |                                       |                  |                             |           |               |
| FROM                              | ТО             |                        |  | IOLOGIC               | LOG      |                   |           | FROM                             | TO             | O              |                        | PLUGG                                 | ING IN           | NTERVALS                    |           |               |
| 0                                 | 5              | Topsoi                 |  |                       |          |                   |           | 78.9                             | 34             | 1              | 0/20 G                 | ravel                                 | Pac              | k                           |           |               |
| 5                                 | 10             | Black                  |  |                       |          |                   |           | 34                               | 32             |                | 3/8 Be                 | ntoni                                 | te C             | Chips                       |           |               |
| 10                                | 15             | Tan Cl                 | Lay                                    |                       |          |                   |           | 32                               | 0              | V              | olclay                 | Grout                                 | t                |                             |           |               |
| 15                                | 30             | Brown                  | Plast:                                 | ic Cl                 | ay       |                   |           |                                  |                |                |                        |                                       |                  |                             |           |               |
| 30                                | 79             | Sand C                 | Gravel                                 |                       |          |                   |           |                                  |                |                | MW 8C                  |                                       |                  |                             |           |               |
|                                   |                |                        |  |                       |          |                   |           |                                  |                |                |                        |                                       |                  |                             |           |               |
|                                   |                |                        |  |                       |          |                   |           |                                  |                |                |                        |                                       |                  |                             |           |               |
|                                   |                |                        |  |                       |          |                   |           |                                  |                |                |                        |                                       |                  |                             |           |               |
|                                   |                |                        |  |                       |          |                   |           |                                  |                |                |                        |                                       |                  |                             |           |               |
|                                   |                |                        |  |                       |          |                   |           |                                  |                |                |                        |                                       |                  |                             |           |               |
|                                   |                |                        |  |                       |          |                   |           |                                  |                |                |                        |                                       |                  |                             | 1 4 20    |               |
|                                   |                |                        |  |                       |          |                   |           |                                  |                |                |                        |                                       |                  |                             |           |               |
|                                   |                |                        |  |                       |          |                   |           |                                  |                |                |                        |                                       |                  |                             |           |               |
|                                   |                |                        |  |                       |          |                   |           |                                  |                |                |                        |                                       |                  |                             |           |               |
| 7 CONTRA                          | ACTOR'S        | R LANDOW               | NER'S CE                               | RTIFICAT              | ION: Th  | is water          | well wa   | onstr                            | ucted          | (2) rec        | onstructed             | or (3) plugg                          | aed un           | der mv iuri                 | sdiction  | and was       |
| completed o                       | n (mo/day/\    | /ear)7./               | 7./.05                                 |                       |          |                   |           |                                  | ar             | nd this re     | ecord is true          | to the best                           | of my k          | nowledge a                  | nd belief | . Kansas      |
| Water Well (                      | Contractor's   | Licence No             | 66                                     | 5                     |          | This              | Water     | Well Record                      | was c          | complete       | ed on (mo/d            | ay/yr)7                               | /.1.4./          | .0.5                        |           |               |
| under the bu                      |                |                        | att We                                 |                       |          |                   |           |                                  |                |                | (signature)            | Thu                                   | EN               | 3                           | ///       |               |
| INSTRUCT                          | IONS: Hea tuni |                        |  |                       |          |                   |           | fill in blanks up                | dodina         | or circle the  | o correct answe        | rs Sand ton the                       | on conio         | a to Kon Zo D               | - James a | f Llooth      |