

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: SHAWNEE Fraction SE 1/4 SW 1/4 SW 1/4 Section Number 31 Township Number T 11 S Range Number R 15 W

Distance and direction from nearest town or city street address of well if located within city? LANDFILL OFF OF INDIAN WELLS RD ON THE WEST SIDE OF TOPEKA, KS. **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: 39 02.565
 Longitude: 95 47.521
 Elevation: 992
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: WASTE MANAGEMENT, ANN. BOGAN AVE RR#
 RR#, St. Address, Box #: 720 E. BUTTERFIELD RD
 City, State, ZIP Code: LOMBARD, IL 60148

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N				
	--NW--		--NE--	
W				E
	--SW--		--SE--	
	X			
S				

4 DEPTH OF COMPLETED WELL 5.0 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was..... ft. after..... hours pumping..... gpm
 Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 2 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well GAS PROBR.

Was a chemical/bacteriological sample submitted to Department? Yes No X.....; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes No X.....

5 TYPE OF CASING USED: 1 Steel PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) 10 Asbestos-Cement 12 None used (open hole)

CASING JOINTS: Glued..... Clamped..... Welded..... Threaded X.....

Blank casing diameter 1" in. to 10 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 30 in., Weight lbs./ft. Wall thickness or gauge No. SCH 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 010 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw Cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 10 ft. to 50 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 0 ft. to 50 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 3 ft. to 0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer Storage 13 Insecticide Storage 14 Abandoned water well 15 Oil well/gas well 6 Other (specify below) LANDFILL

Direction from well? How many feet? LOCATED ON PERMITS

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	SOIL			
3	13	LIMESTONE			
13	20	SHALE TAN			
20	33	SANDY SHALE			
33	50	SHALE, DARK GRAY TO GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/21/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 11/27/06 under the business name of ASSOCIATED DRILLING INC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.