

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Shawnee, Fraction SW 1/4 SE 1/4 SE 1/4, Section Number 14, Township Number T 11 S, Range Number R 15 EW, Distance and direction from nearest town or city street address of well if located within city? 1/4 N OF Topeka

2 WATER WELL OWNER: HME - John Haas, RR#, St. Address, Box #: 2828 N.W. Button Rd, City, State, ZIP Code: Topeka, KS 66618, Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the bottom-right cell], 4 DEPTH OF COMPLETED WELL: 60 ft., Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft., WELL'S STATIC WATER LEVEL: 32 ft. below land surface measured on mo/day/yr July 8, 2009, Pump test data: Well water was.....ft. after..... hours pumping..... gpm, Est. Yield: 50 gpm: Well water was.....ft. after..... hours pumping..... gpm, WELL WATER TO BE USED AS: 1 Domestic, 3 Feedlot, 6 Oil field water supply, 8 Air conditioning, 9 Dewatering, 10 Monitoring well, 11 Injection well, 12 Other (Specify below), Was a chemical/bacteriological sample submitted to Department? Yes..... No [X].....; If yes, mo/day/yrs Sample was submitted..... Water well disinfected? Yes [X]..... No.....

5 TYPE OF CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), CASING JOINTS: Glued [X], Clamped....., Welded....., Threaded....., Blank casing diameter..... in. to 50 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft., Casing height above land surface: 24 in., Weight..... lbs./ft., Wall thickness or gauge No. SDR 21, TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless Steel, 4 Galvanized Steel, 5, 6 Concrete tile, 7 PVC, 8 RM (SR), 9 ABS, 10 Asbestos-Cement, 11 Other (Specify)....., 12 None used (open hole), SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 2 Louvered shutter, 3 Mill slot, 4 Key punched, 5 Gauzed wrapped, 6 Wire wrapped, 7 Torch cut, 8 Saw Cut, 9 Drilled holes, 11 None (open hole), 10 Other (specify)....., SCREEN-PERFORATED INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft., From..... ft. to..... ft., GRAVEL PACK INTERVALS: From 3.5 ft. to 60 ft., From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other....., Grout Intervals: From 4 ft. to 3.5 ft., From..... ft. to..... ft., From..... ft. to..... ft., What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer Storage, 13 Insecticide Storage, 14 Abandoned water well below, 15 Oil well/gas well, 16 Other (specify)....., Direction from well? N, How many feet? 110

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-7 Topsoil, 7-39 Fine Brown Sand, 39-60 Fine to Coarse Brown Sand.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-8-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 192. This Water Well Record was completed on (mo/day/year) 7-12-09 under the business name of Stecker Drilling Co Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRINT FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.