| County: Shawnee Fraction NE SW SE SE | Sec. 26 T // S R /5 E)W | | | | | | | |
|--------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|--|--|--|--|
| CORRECTION(S) TO WATER WELL COMP | | | | | | | | |
| (to rectify lacking or incorrect Owner: Terracon Consultants, Inc. | information) | | | | | | | |
| Location was listed as: | Location changed to: | | | | | | | |
| Section-Township-Range: 26 - 115-15E | 26-115-15E | | | | | | | |
| Fraction (444): None Given | NE SW SE SE | | | | | | | |
| Other changes: Initial statements: | | | | | | | | |
| | | | | | | | | |
| Changed to: | | | | | | | | |
| | | | | | | | | |
| Comments: | | | | | | | | |
| | | | | | | | | |
| Verification method: Latitude & Longitude, K | "GS" LEO" conversion tool | | | | | | | |
| written description, city street m | up, and mapping tool on | | | | | | | |
| KGS website. | initials: 0RL date: 6/12/2014 | | | | | | | |
| Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 | | | | | | | | |
| to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367. | | | | | | | | |

| W | ATER WELL PLUGGI | NG RECORD | Form WW | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|--|
| 1 | LOCATION OF WATER WE County: Shawnee | 1/4 | | | 26 | Township Number T 11 S | Range Number 15 E W | |
| | Street/Rural Address of Well Loc | | | Global Pos | sitioning S | ystems (GPS) inform | ation: | |
| | direction from nearest town or intersection: If at owner's address, check here | | | | Latitude: 39.060078 (in decimal degrees) Longitude: -95.708560 (in decimal degrees) Elevation: | | | |
| NV | NW of SW 6th Avenue and SW MacVicar Avenue | | | | Datum: WGS84, NAD83, NAD27 Collection Method: | | | |
| 2 | WATER WELL OWNER: | Terracon Consult | tants Inc | GPS unit (Make/Model: | | | | |
| <i>_</i> | RR#, St. Address, Box #: 3113 SW Van Buren Street | | | Digital Map/Photo, Topographic Map, Land Survey | | | | |
| | 01. 0. mrn o 1 | | eka, Kansas 66611 | | Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m | | | |
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION 4 DEPTH OF WELL 15 ft. | | | | | | | |
| | BOX: | WELL | 'S STATIC WA | ATER LEVEL 0.72 ft | | | | |
| | N | WELL | WAS USED A | S: | | | | |
| V | NW NE | Irrig | Domestic Public Water Supply Dewatering Monitoring Injection Well | | | | | |
| | SW SE | L Indi | ustrial L | Air Con | ditioning | U Other | B-17 | |
| | | Was a c | hemical/bacteri | ological sam | nple submit | tted to Department? Y | es No 🗾 | |
| 5 | TYPE OF BLANK CASING | G USED: | | | | | | |
| Steel RMP (SR) Wrought Concrete Tile Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 4 ft Casing height above of below and surface 48 in. | | | | | | | | |
| | | | | | | | | |
| 6 | GROUT PLUG MATERIA | L: Neat cem | ent \square_{Ceme} | ent grout | Benton | nite Other | | |
| Grout Plug Intervals: From 0 ft. to 15 ft., From ft. to ft., From to ft. | | | | | | | | |
| What is the nearest source of possible contamination: Septic tank Seepage pit Pit privy Fuel Storage Fuel Storage Fertilizer storage | | | | | | | | |
| | Watertight sewer lines | Sewage lagoor | | icide storage | | mantinu funda man 119 | | |
| | Lateral lines Cess pool | Feedyard Livestock pens | | oned water v 11/Gas well | | ow many feet? | | |
| La description La via month of the later of | | | | | | | | |
| | | PLUGGING MAT | ERIALS | FROM | ТО | PLUGGING | MATERIALS | |
| | 0 15 bento | onite chips | | | | | ************************************** | |
| | | | | | | | | |
| | | | | | | | | |
| | | WWW | 12.00004.0000.00 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 | CONTRACTOR'S OR LA | NDOWNED'S CI | PTIFICATIO | N. Thic v | votor wall r | was plugged under m | y invisdiction and was | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/1/2014 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | |
| Well Contractor's License No. 416 . This Water Well Record was completed on (mo/day/year) 5/5/2014 under the business name of Terracon Consultants, Inc. by (signature) | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the | | | | | | | | |
| | rrect answers. Send one copy | | | | | | | |
| Jac | Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. | | | | | | | |