WATER WELL RECORD			Form W	WC-5	Division of Water	er Resources App. N	o. L	
1 LOCATION OF WATER WELL:			Fraction		Section Number	Township No.	Range Number	
County: Shawnee				1/4 SE 1/4		T 11 S		
	Street/Rural Address of Well Location; if unknown, distance & direction					Global Positioning System (GPS) information:		
from nea	from nearest town or intersection: If at owner's address, check here .					Latitude:39.0597.11 (in decimal degrees)		
North o	North of SW 6th & MacVicar					Longitude: -95.707281 (in decimal degrees)		
					Elevation:	Elevation:		
2 33/4 TE	D WELL OW	NIED				84, 🔲 NAD 83, 🗹	NAD 27	
l	R WELL OW	1011400	n Consultants		Collection Method:			
C' C TID C 1			V VanBuren) ic Map, ☐ Land Survey	
City, St	iaic, ZIF Code	· Topeka,	Kansas 66611					
Est. Accuracy:								
i	N "X" IN	4 DEPTH OF O	COMPLETED WEL	L .1.1	ft			
	DN BOX: Depth(s) Groundwater Encountered (1).5.8							
	N WELL'S STATIC WATER LEVEL. 5.8							
		Pump	test data: Well water	r was	ft. after	hours pum	ping gpm	
) NW	NE						ping gpm	
w NW	- NE - E	Bore Hole Diam	eter 6in. toft., andin. toft.					
WELL WATER TO BE USED AS: □ Public water supply □ Geother						eothermal 🔲 I	njection well	
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
Irrigation Industrial Domestic-lawn & garden Monitoring well B-7								
Was a chemical/bacteriological sample submitted to Department? \(\subseteq \text{ Yes} \) No								
S If yes, mo/day/yr sample was submitted								
1 mile Water well disinfected? \[\sqrt{Y}\) Yes \[\sqrt{N}\) No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .2 in. to								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☑ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)								
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
GRAVEL PACK INTERVALS: From								
From								
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
Grout Intervals: From .0 ft. to .4 ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☑ Fuel storage ☐ Abandoned water well								
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well								
	n from well .\$9				from well500.fee		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	то	LITHOLOG	IC LOG	FROM			GGING INTERVALS	
0 7.		y, sandy, brown						
	- 1.00.0.0	y, canay, bioini	, 5011, 1110101					
7.5 11	1 Sandy 9	Silty Lean Clay,	dark brown	† †				
		brown, soft, wet		†				
	io ligiti	J. J, 0011, 1101		<u> </u>				
 								
 				 				
\vdash	+			+		····		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .19/2/13 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 4.16 This Water Well Record was completed on (mo/day/year) 1.9(2).18								
under the business name of Terracon Consultants, Inc. by (signature)								
			PLEASE PRESS FIRML				Send one copy to	
Kar	nsas Department of	Health and Environn	nent, Bureau of Water. Geo	logy Section. 10	00 SW Jackson St., Suit	e 420, Topeka. Kansas	s 66612-1367.	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								

http://www.kdheks.gov/waterwell/index.html