| WATER WELL RECORD | | | Form WWC-5 | | | Division of Water Resources App. No. | | | |
|---|--|---|--|-------------|-------------|---|--|---------------------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | 4= | | on Number | | Range Number | | |
| County: Shawnee | | | 1/4 1/4 SE 1/4 SE 1/4 | | | 26 | T 11 S | <u> </u> | |
| | Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here | | | | | | Global Positioning System (GPS) information: Latitude: .39.059600 | | |
| North of SW 6th & MacVicar | | | | | Long | Longitude: -95.707739 (in decimal degrees) | | | |
| NOTH OF SAN OH & MACAICAL | | | | | | Elevation: | | | |
| 2 WATER WELL OWNER: Terracon Consultants | | | | | | Datum: WGS 84, NAD 83, NAD 27 | | | |
| 2 WATER WELL OWNER: Terracon Consultants RR#, Street Address, Box #: 3113 SW VanBuren | | | | | | Collection Method: ☐ GPS unit (Make/Model:) | | | |
| O's Costs 7ID Os Is | | | Kansas 66611 | | | ☑ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | |
| | | T ODCINA, | - Name and the second s | | Est. A | Accuracy: <a> | 3 m, 3-5 m, 5 |] 5-15 m, | |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 13.5 ft. | | | | | | | | | |
| II. | | BOX: Depth(s) Groundwater Encountered (1) 3.4 ft. (2) ft. (3) | | | | | | | |
| | N | | | | | | | | |
| | Pump test data: Well water wasft. after hours pumping gpm | | | | | | | | |
| NV | -NWNE EST. YIELDgpm. Well water wasft. after hours pumping gpm | | | | | | | | |
| w | W E Bore Hole Diameter 9in. tott., andin. toft. | | | | | | | | |
| | WELL WATER TO BE USED AS: Public water supply Geothermal Injection well Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | |
| SV | The state of the s | | | | | | | | |
| <u> </u> | Was a chemical/bacteriological sample submitted to Department? Yes V No | | | | | | | | |
| | S If yes, mo/day/yr sample was submitted | | | | | | | | |
| mile Water well disinfected? ☐ Yes ☑ No | | | | | | | | | |
| 5 TYPE OF CASING USED: Steel V PVC Other | | | | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | | |
| Casing diameter 2 in. to ft., Diameter in. to ft., Diameter in. to ft. | | | | | | | | | |
| Casing height above land surface | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | | |
| ✓ Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From3 | | | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | | | |
| GRAVEL PACK INTERVALS: From 2 ft. to 13.5 ft., From ft. to ft. | | | | | | | | | |
| From | | | | | | | | | |
| Grout Intervals: From | | | | | | | | | |
| | | est source of possible conta | min <u>at</u> ion: | | | | | | |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon | | | | | | | ner (specify below) | | |
| | | nes | | | | | | | |
| Direction from well southeast Distance from well 500 feet | | | | | | | | | |
| FROM | TO | LITHOLOG | IC LOG | FROM | TO | LITHO. LO | OG (cont.) <u>or</u> PLU | JGGING INTERVALS | |
| 0 | 4.5 | Fat Clay, trace sand, gr | ay,moist | | | | | | |
| 4.5 | 7 | soft | | | | | | | |
| 4.5 | 7 | Sandy Clay, soft, light b | rown, | | | | | | |
| 7 | 11 | Silty Lean Clay, trace s | and grav | | | | | | |
| - | † · · · | brown, soft, wet | and, gray | | | | | | |
| 11 | 13.5 | Fat Clay, with silt, orange, broken | | | | | | | |
| | | rock, soft, moist | | | | | | | |
| | | | | | | | | | |
| # CONTRICTORIS OF LANDOWNERS CERTIFICATION TO A STATE OF THE STATE OF | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .19/2/13 | | | | | | | | | |
| Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mb/day/year) [19714] | | | | | | | | | |
| Kansas Water Well Contractor's License No. 416 | | | | | | | | | |
| INSTRUC | CTIONS: | Use typewriter or ball point pen | PLEASE PRESS FIRMLY | and PRINT c | learly. Ple | ase fill in blanks | and check in correct | answers. Send one copy to | |
| Telepho | | epartment of Health and Environn 5-5524. Send one copy to WATE | | | | | | | |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html | | | | | | | | | |