552 13535 TW-1-15 WATER WELL RECORD		Form W	Division of Water Resources App. No.				
1 LOCATION OF WATER WELL: County: Shawnee		Fraction 1/4 SW 1/4 NV	V 1/4 NW 1/4	Section N	Number	Township No. T 11 S	Range Number
Street/Rural Address of Well Location; i				Global Po	sitioning	System (GPS) in	formation:
	owner's address, check here		Latitude: 39.098166 (in decimal degrees) Longitude: -95.79755 (in decimal degrees)				
Approximately 3.5 miles east of Silver Lake.				Longitude: -95./9/55 (in decimal degrees) Elevation: Unknown			
2 WATER WELL OWNER: Shawnee County RWD #4				Datum: ☐ WGS 84, ☒ NAD 83, ☐ NAD 27 Collection Method:			
RR#, Street Address, E	V Button Rd.		GPS unit (Make/Model: WAAS				
City, State, ZIP Code	KS 66675	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m					
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL					ft.		-
SECTION BOX: Depth(s) Groundwater Encountered (1) WELL'S STATIC WATER LEVEL 21.65 ft. below land surface measured on mo/day/yr 09.							
Pump test data: Well water was not checked ft. after hours pumping g							
xNW NE EST. YIELD gpm. Well water was ft. after hours pumping Bore Hole Diameter 9 in. to 56 ft., and in. to ft.							ft.
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well Test Well							
S If yes, mo/day/yr sample was submitted Water well disinfected? X Yes No							
5 TYPE OF CASING USED: Steel PVC Other							
CASING IOINTS: XI Glued Clamped Welded Threaded Other (Specify)							
Casing diameter 5 in. to 23 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., Weight 2.36 lbs./ft., Wall thickness or gauge No214							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) ☐ Other							
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:							
Continuous slot Mill slot							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 23 ft. to 48 ft., From ft. to ft.							
		From	ft. to	ft	., From	ft.	to ft.
GRAVEL PACI	X INTERVALS:	From Z' From	ft. to	ftft	t., From From	ft.	to ft.
COPOUT MATERIAL DATA DO Comment of Management Dothor							
Grout Intervals: From 0 ft. to 21 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination: Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)							
Sewer lines	Sewage lagoon	Fuel storag		Abandoned		None Known	
Watertight sewer lin	nes seepage p	it Feedyard		orage [_] (from well	Oil well/gas	s well	
FROM TO	LITHOLOG	IC LOG	FROM	TO L	ITHO. LC	OG (cont.) <u>or</u> PL1	UGGING INTERVALS
0 4 Topsoi 4 6 Clay, g							
7.0	ray, clay						
11 20 Sand,	very fine to fine						
		rse, with fine to					
	n gravel, loose fine to coarse, g	rray loose					
L	very fine to fine				· · · · · · · · · · · · · · · · · · ·		
	gray, with lime						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This waster well was \$\frac{1}{2}\$ constructed \$\fr							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 09/02/15 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 09/10/15							
under the business name o INSTRUCTIONS: Use typewri	ter or ball point pe	n. PLEASE PRESS FIRMI	Y and PRINT	by (signa learly, Please	fill in blanks	and check the corre	ect answers. Send three copies
(white, blue, pink) to Kansas D	epartment of Health	and Environment, Bureau	of Water, Geo	ogy Section.	1000 SW Ja	ckson St., Suite 420.	. Topeka, Kansas 66612-1367.
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .							
KSA 82a-1212							