

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

MW-15

Original Record Correction Change in Well Use

Well ID

1 LOCATION OF WATER WELL: County: Shawnee Fraction SW 1/4 SW 1/4 NW 1/4 Section Number 36 Township Number T 11 S Range Number R 15 E W

2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: Business: Mikey's Certified Auto Care, LLC Address: 2219 SW 10th Avenue City: Topeka State: KS ZIP: 66603

3 LOCATE WELL WITH "X" IN SECTION BOX: N W E S S 1 mile

4 DEPTH OF COMPLETED WELL: 21 ft. Depth(s) Groundwater Encountered: 1) ... ft. 2) ... ft. 3) ... ft. or 4) Dry Well WELL'S STATIC WATER LEVEL: 7 ft. below land surface, measured on (mo-day-yr) 1/14/19 Pump test data: Well water was ... ft. after ... hours pumping ... gpm

5 Latitude: 39.05193 Longitude: -95.70491 Horizontal Datum: WGS 84 Source for Latitude/Longitude: GPS Land Survey Topographic Map Online Mapper: KGS Interactive Map 6 Elevation: 938 ft. Ground Level TOC Source: Land Survey GPS Topographic Map Other: Google Earth

7 WELL WATER TO BE USED AS: 1. Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 2. Public Water Supply: well ID 3. Dewatering: how many wells? 4. Aquifer Recharge: well ID 5. Monitoring: well ID MW-15 6. Environmental Remediation: well ID Air Sparge Soil Vapor Extraction Recovery Injection 7. Oil Field Water Supply: lease 8. Test Hole: well ID Cased Uncased Geotechnical 9. Geothermal: how many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water 10. Other (specify):

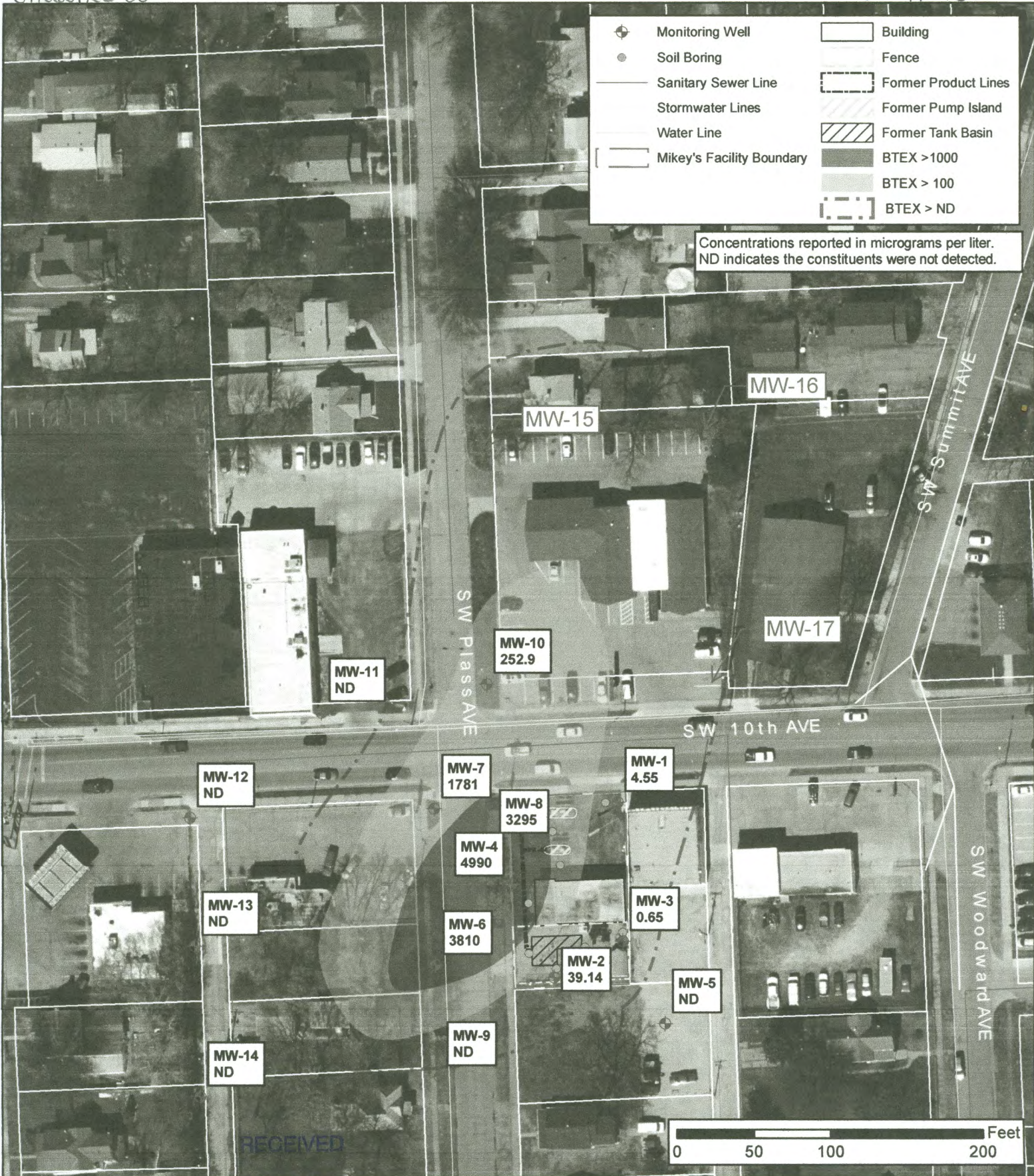
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2 in. to 6 ft. Diameter N/A in. to N/A ft. Diameter N/A in. to N/A ft. Casing height above land surface 0 in. Weight N/A lbs./ft. Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 6 ft. to 21 ft. From N/A ft. to N/A ft. From N/A ft. to N/A ft. GRAVEL PACK INTERVALS: From 4 ft. to 21 ft. From N/A ft. to N/A ft. From N/A ft. to N/A ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0 to 2 Grout Intervals: From 2 ft. to 4 ft. From N/A ft. to N/A ft. From N/A ft. to N/A ft. Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) Petroleum pipelines Direction from well? South Distance from well? 332 ft.

Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-1 Topsoil/fill, 1-5 Silty clay, tan/brown with orange mottling, 5-21 Silty clay, tan/brown/gray with orange mtl. Includes a Notes section.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 12-18-2018 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo-day-year) 1/29/2019 under the business name of RAZEK Environmental, LLC Signature



DESIGNED BY:	CC
DRAWN BY:	CC
CHECKED BY:	RW
APPROVED BY:	CC
DATE:	JULY 2018



BTEX, Total in Groundwater
Mikey's Certified Auto Care, LLC

2219 SW 10th Street
 Topeka, Kansas
 U4-089-14937

ppB EnviroSolutions
 professional | practical | below-ground

Figure
5.1

Limited Site Assessment
Report
Addendum 1