WATER WELL RECORD Form WWC-5	Division of Water	Į.		MW1
X Original Record Correction Change in Well Ust	Resources App. No.	[Well ID	
I LOCATION OF WATER WELL: Fraction	· ·	er Township Nun		Number 5 X E W
WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, cheek here:				
Address: 1000 SW Jackson Blvd 2001 SW 6th Ave., Topcka, KS				
Address:				
City Topeka State: KS ZIP: 66612		30.050	2.5 (1-	
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 19 WITH "X" IN Depth(s) Groundwater Encountered: 1)		05.600		cimal degrees) cimal degrees)
SECTION BOX: 2) ft 3) ft, or 4) Dry W	Dry Well Horizontal Datum: WGS 84 NAD 83 NAD 27			
	ft. Source for Latitude/Longitude:			
X below land surface, measured on (mo-day-yr)	r) 7/25/19 GPS (<u>unit make/model:</u>)			
NW NE above land surface, measured on (mo-day-yr)	(WAAS enabled? Yes No)			
Pump test data: Well water wasft		Survey Topog	raphie Map	
W E after hours pumping gpi Water well was ft	m Online	Mapper		
after hours numping on	m 6 Elevation	912.15 ft	Ground Le	vel X TOC
SW — SE — Estimated Yield: gpm		Land Survey		Topographie Map
Bore Hole Diameter: 7.25 in to ft,				
s in to ft				
l mile				
7 WELL WATER TO BE USED AS: 1 Domestie: 5 Public Water Supply: well ID	10 Oil Field	Water Supply: lease		
Household 6 Dewatering: how many wells?	11 Test Hole: wel			
Lawn & Garden 7 Aquifer Recharge: well ID	Cased Uncased Geotechnical			
Livestock 8 X Monitoring: well ID MW1	12 Geothermal: How many bores?			
2 Irrigation 9 Environmental Remediation: well ID	a) Closed Loop Horizontal Vertical			
3 Feedlot Air Sparge Soil Vapor Extraction	b) Open Loop Surface Discharge Inj. of Water			
4 Industrial Recovery Injection	Other (spe	eify):	***************************************	***************************************
Was a chemical/bacteriological sample submitted to KDHE? Yes X No If yes, date sample was submitted:				
Water well disinfected? Yes X No				
8 TYPE OF CASING USED: Steel X PVC Other CASING JOINTS: Glued Clampled Welded X Threaded				
Casing diameter 2 in. to 9 ft, Diameter in. to ft, Diameter in. to ft,				
Casing height above land surface -0.27 in. Weight lbs./ft. Well thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL:				
Steel Stainless Steel Fiberglass X PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drifled Holes Other (Specify)				
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)				
SCREEN-PERFORATED INTERVALS: From 9 ft. to 19 ft, From	ft. to	ft, From	ft. to	ſt,
GRAVEL PACK INTERVALS: From 7 ft. to 19 ft, From	ft. to	ft, From	ft. to	It,
9 GROUT MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-0.7'				
Grout intervals: From 0.7 ft. to 7 ft, From ft. to ft, From ft. to ft,				
Nearest source of possible contamination:		***************************************		
Scptic Tank Lateral Lines Pit Privy	Livestock Pens	Insecticide	Storage	
Sewage Lagoon Cess Pool Sewage Lagoon	X Fuel Storage		Water Well	
Watertight Sewer Lines Seepage Pit Feedyard	Fertilizer Storage	Oil Well /	Gas Well	
Other (Specity)	11.1	6		
Direction from well? Unknown Distance from well?		ft		
10 FROM TO LITHOLOGIC LOG 0 0.3 Asphalt	FROM TO	LITHO. LOG (cor	t.) or PLUGGING	GINTERVALS
0.3 Aspirati 0.3 Gravel w/ some silty clay			******	
3.5 8 Sandy clay				
8 11 Weathered shale				
11 15 Weathered shale w/ occasional limestone fingers				
15 19 Weathered shale	Notes KDIIE ID: C:1	Topolio, 114 000 C	5027	
Notes: KDHE ID: Sinclair, Topeka; U4-089-15037 Target of monitoring well is shallow groundwater, <20' of grout was installed at				
the direction of KDHE.				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed reconstructed or plugged under my				
jurisdiction and was completed on (mo-day-year) 7/24/19 and this record is true to the best of my knowledge and benefine Kanjas Water Well Contractor's				
License No 757 This Water Well Record was completed on (mo-day-year) 8/8/19				
under the business name of Larsen & Associates, Inc. Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,				
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas De	partment of Health and Environm	ent, Bureau of Water,	GW 15 Section, 785-296-5524	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524 Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015				

DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home

Jess Chapman Larsen & Associates 1311 E. 25th Street, Suite B Lawrence, Kansas 66046 August 1, 2019

RE: Monitor Well Elevation Survey 2001 SW 6th Ave., Topeka, Kansas

Proj. 19-00AA Sinclair, Topeka KDHE ID U4-089-15037

Bench Mark: Chisled Sq. on center front of storm inlet near NE corner of property. Elev: 910.41 North 5161.89 West 3346.31 (from SE Cor. Sec. 36-11-15E) MW-1 rim 912.42 North 5156.99 NE1/4,NW1/4,NE1/4,NW1/4 Lat = 39.05835 Long = 95.69942top pipe 912.15 West 3387.29 MW-2 rim 912.55 North 5112.37 NE1/4,NW1/4,NE1/4,NW1/4 top pipe 912.23 West 3385.35 Lat = 39.05823Long = 95.69941MW-3 rim 918.73 North 5138.57 NE1/4,NW1/4,NE1/4,NW1/4 top pipe 918.49 West 3492.68 Lat = 39.05830Long = 95.69979MW-4 rim 910.13 North 5212.24 NE1/4,NW1/4,NE1/4,NW1/4 top pipe 909.81 West 3318.36 Lat = 39.05850 Long = 95.69917MW-5 rim 912.31 North 5011.61 NE1/4,NW1/4,NE1/4,NW1/4 Lat = 39.05795 Long = 95.69922top pipe 912.00 West 3330.12 MW-6 rim 911.24 North 5109.47 NE1/4,NW1/4,NE1/4,NW1/4 Lat = 39.05822 Long = 95.69912top pipe 910.94 West 3302.46

Elevation derived from City of Topeka bench mark #187.1 NAVD 27.

Lat & Long derived from Topeka 7.5 Quad Map WGS84.

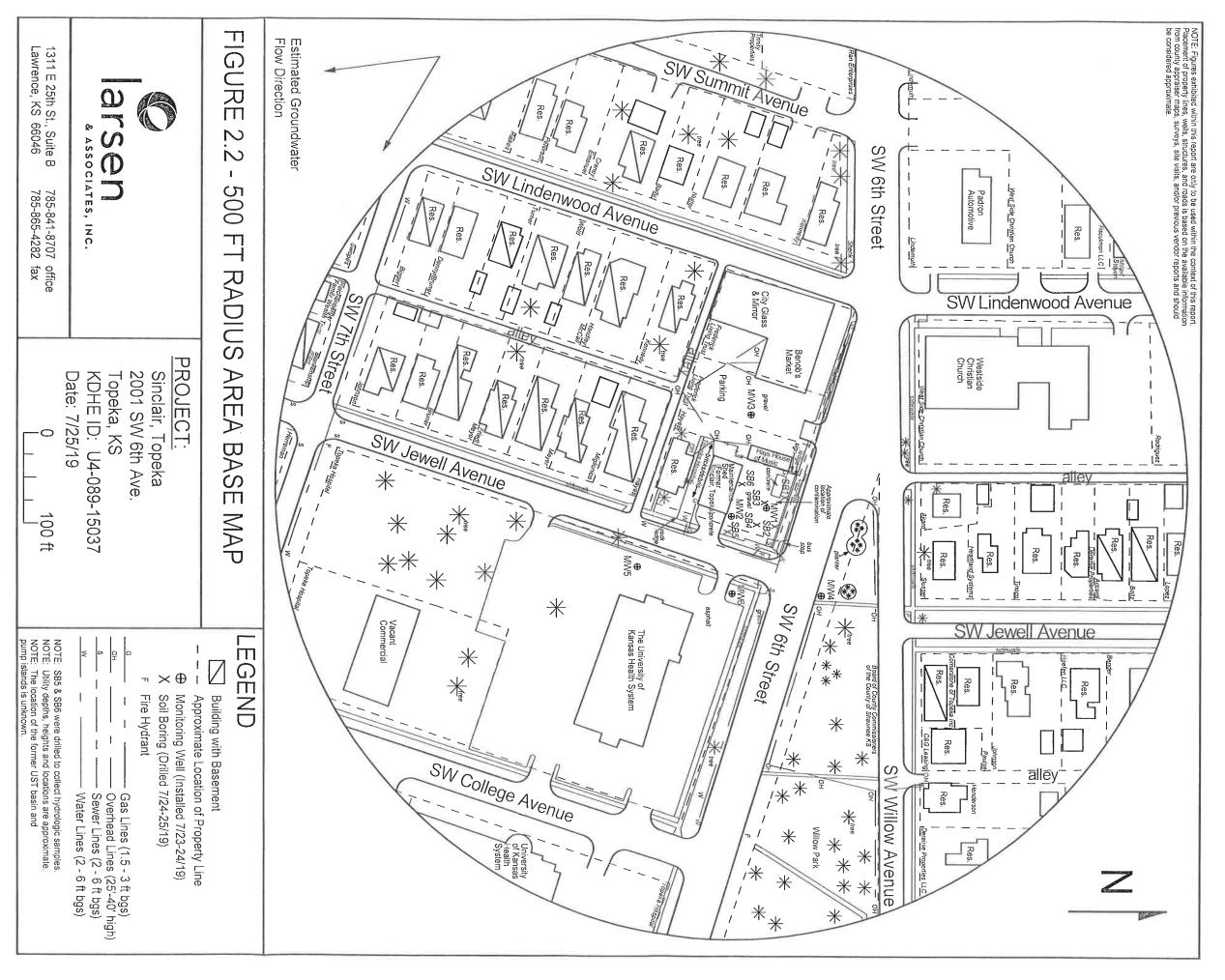
If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

Dennis L Handke RLS

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BUREAU OF WATER



RECEIVED

AUG 2 8-2019

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