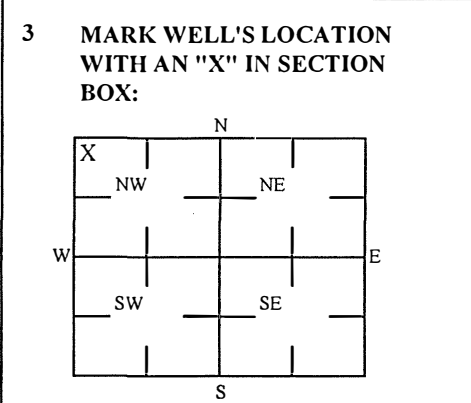


MW4

<b>1 LOCATION OF WATER WELL:</b> County: Shawnee	Fraction NE 1/4 NW 1/4 NW 1/4 NW 1/4	Section Number 34	Township Number T 11 S	Range Number 15 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
---	---	----------------------	---------------------------	---

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/>  601 SW Grand Court, Topeka, KS	<b>Global Positioning Systems (GPS) information:</b> Latitude: <u>39.05814</u> (in decimal degrees) Longitude: <u>-95.74128</u> (in decimal degrees) Elevation: <u>NA</u> Horizontal Datum <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m
---	---

**2 WATER WELL OWNER:** KDHE  
 RR#, St. Address, Box #: 1000 SW Jackson  
 City, State ZIP Code: Topeka, KS 66612



**4 DEPTH OF WELL** 13.28 ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft  
 WELL WAS USED AS:  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

<input checked="" type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specific below)
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	_____

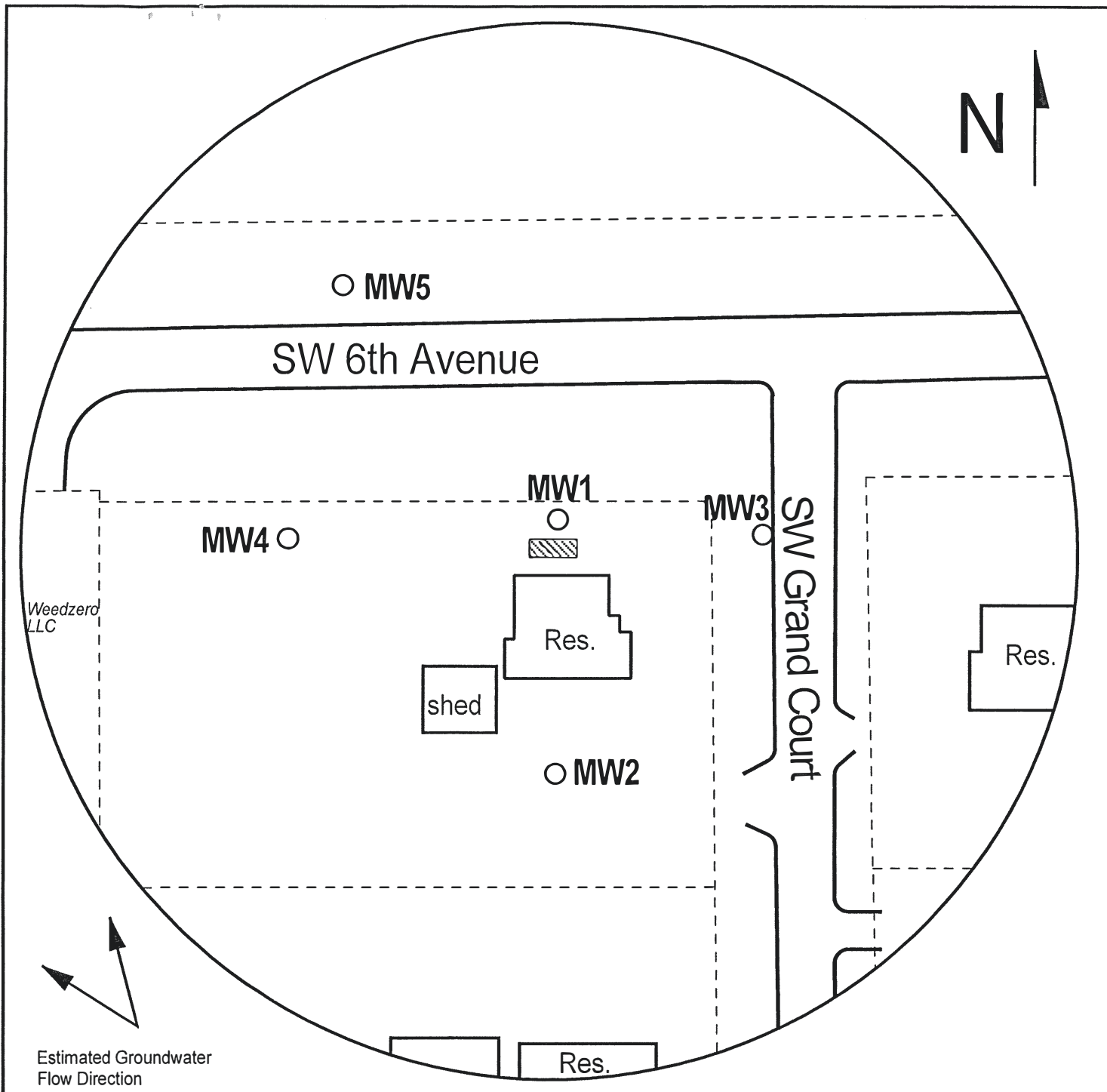
Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface NA in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Topsoil: 0-3'  
 Grout Plug Intervals: From 3 ft to 13.28 ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft,  
 What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below) \_\_\_\_\_  
 Sewer lines  Pit privy  Fertilizer storage \_\_\_\_\_  
 Watertight sewer lines  Sewage lagoon  Insecticide storage \_\_\_\_\_  
 Lateral lines  Feed yard  Abandoned water well \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well \_\_\_\_\_  
 Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Topsoil			
3	13.28	Bentonite			
KDHE ID: 6th & Grand; U4-089-15090					

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/6/2023 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 6/19/2023 under the business name of Larsen & Associates, Inc. By (signature) \_\_\_\_\_




Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Sfg. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



Estimated Groundwater  
Flow Direction

FIGURE 1 - DETAILED SITE BASE MAP

**LEGEND:**

-  Approximate Location of Former UST Basin
-  Approximate Location of Property Line
-  Plugged Monitoring Well

T.11 R.15E Sec.27 and 34  
Shawnee County



**PROJECT:**

6th & Grand  
601 SW Grant Court  
Topeka, KS  
KDHE ID: U4-089-15090  
Date: 6/6/23



1311 E 25th St., Suite B (785) 841-8707 office  
Lawrence, KS 66046 (785) 865-4282 fax