

2

1 LOCATION OF WATER WELL  
 County: Shawnee Fraction SW 1/4 SE 1/4 SW 1/4 Section Number 4 Township Number T 11 S Range Number R 15 EW

Distance and direction from nearest town or city? Int 29 Highway + Menoken Rd - 1/2 SW 1/2 N 1/2 W Street address of well if located within city?

2 WATER WELL OWNER: Marvin Andrews Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: 422 Elmwood Application Number:  
 City, State, ZIP Code: Topeka 66604 *Call for location*

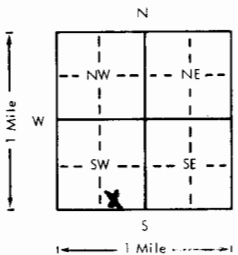
3 DEPTH OF COMPLETED WELL: 82 ft. Bore Hole Diameter: 8 in. to 7.3 ft., and 6.25 in. to 8.2 ft.  
 Well Water to be used as:  
 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well  
 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)  
 Well's static water level: 47 ft. below land surface measured on 3 month 12 day 80 year  
 Pump Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Casing Joints: Glued  Clamped \_\_\_\_\_  
 2 PVC 4 ABS 7 Fiberglass Welded \_\_\_\_\_  
 Blank casing dia: 8 in. to 6.5 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 24 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 900  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass  8 RMP (SR) 10 Asbestos-cement 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped  8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 Screen-Perforation Dia: 5 in. to 8.2 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From 65 ft. to 82 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From 60 ft. to 82 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL: 1 Neat cement  Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grouted Intervals: From 0 ft. to 40 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) \_\_\_\_\_  
 Direction from well: North How many feet: 100+ ? Water Well Disinfected? Yes  No \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes \_\_\_\_\_ No   
 If Yes: Pump Manufacturer's name \_\_\_\_\_ Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other \_\_\_\_\_

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 3 month 12 day 80 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 316  
 This Water Well Record was completed on 4-15 month 15 day 89 year under the business name of Robison Drilling by (signature) Jack Robison

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



| FROM | TO | LITHOLOGIC LOG     | FROM | TO | LITHOLOGIC LOG |
|------|----|--------------------|------|----|----------------|
| 0    | 3  | Top Soil           |      |    |                |
| 3    | 71 | Clacial Clay       |      |    |                |
| 71   | 73 | Clacial "Boulders" |      |    |                |
| 73   | 82 | Shale              |      |    |                |

ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. 65 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
15  
EW  
SEC.  
4  
SW 1/4 SE 1/4 SW 1/4