

268

chg. of
jd

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

6-16-81 ok

1. Location of well: County <u>Shawnee</u>		Fraction <u>NW</u> <u>1/4 NE 1/4 NE 1/4</u>		Section number <u>4</u>		Township number <u>T 11 S</u>		Range number <u>S R 15 E</u> E/W	
2. Distance and direction from nearest town or city: <u>1 M W of Topeka</u>				3. Owner of well: <u>Stan Simon</u> R.R. or street: <u>Rt 1 Silver Lake</u> City, state, zip code:					
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: well Pasture Homesite plastic set from 50' + 82' →				6. Bore hole dia. <u>7</u> in. Completion date <u>9/21-76</u> Well depth <u>82</u> ft.		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				9. Casing: Material <u>Steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>18"</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>23</u> lbs./ft. Dia. <u>6 1/2</u> in. to <u>59</u> depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth Case No. <u>288</u>		10. Screen: Manufacturer's name <u>Sea Flower</u> Type <u>RMP</u> Dia. <u>5</u> Slot/gauze <u>3/16</u> Length <u>38'</u> Set between <u>50</u> ft. and <u>82</u> ft. ft. and <u> </u> ft. Gravel pack? <u>no</u> Size range of material <u> </u>			
5. Type and color of material				From		To			
Top Soil <u>Top Soil</u>				0		2			
<u>Glacial - Clay - sandy in spots.</u>				2		50			
<u>Sand Red Fine</u>				50		55			
<u>Lime - hard</u>				55		59			
<u>Sandstone red</u>				59		68			
<u>Shale sandy Grey</u>				68		78			
<u>Shale grey.</u>				78		82			
11. Static water level: <u>50</u> ft. below land surface Date <u>9-21-76</u> mo./day/yr.				12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>3-4</u> g.p.m.		13. Water sample submitted: <u> </u> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u> </u>			
14. Well head completion: <u> </u> Pitless adapter <u> </u> Inches above grade				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>15</u> ft.		16. Nearest source of possible contamination: ft. <u>50+</u> Direction <u>South</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other				18. Elevation: <u>1011</u> Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: <u>owner to install slab</u>			
(Use a second sheet if needed)				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Robison Drilling 316A</u> Business name <u>Jack Robison</u> License No. <u> </u> Address <u> </u> Signed <u>Perry KS</u> Date <u>9-21-76</u> Authorized representative		T R W S E 11 15 E 4 NE NE			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5