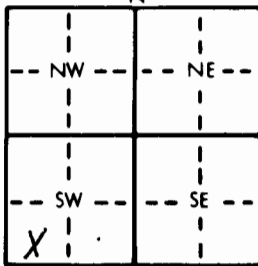


LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 6 Township Number T 11 S Range Number R 15 E

Distance and direction from nearest town or city street address of well if located within city? 1/2 N OF KIRO

WATER WELL OWNER: RALPH ROSE
 R#, St. Address, Box #: 4020 NW HUXMAN RD Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: TOPEKA 66618 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: DEPTH OF COMPLETED WELL: 120 ft. ELEVATION: _____



Depth(s) Groundwater Encountered 1. 73 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 69 ft. below land surface measured on mo/day/yr 7-30-82
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 12 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 12 in. to 120 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass Threaded _____

Blank casing diameter 5 in. to 0-30 ft., Dia. 5 in. to 40-65 ft., Dia. 5 in. to 85-100 ft.
 Casing height above land surface 24 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From _____ ft. to 30 ft., From _____ ft. to _____ ft.
 From 65 ft. to 85 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Spout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? S How many feet? 90

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	TOP SOIL			
6	12	CLAY BROWN			
12	38	FINE SAND, COARSE SAND			
38	71	CLAY, BLUE			
71	73	FINE SAND, COARSE SAND			
73	79	SHALE, GREY			
79	80	LIMESTONE GREY			
80	89	SHALE, GREY			
89	93	LIMESTONE, GREY			
93	119	SHALE GREY			
119	120	LIMESTONE GREY			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-30-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 8-11-82

Under the business name of Strader Drilling Co, Inc by (signature) Dale Roben

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

15

EW

SEC. 6

SW 1/4 SW 1/4 SW 1/4 SW 1/4