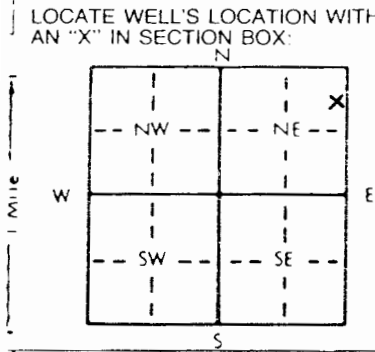


LOCATION OF WATER WELL: County: SHAWNEE Fraction: NE 1/4 NE 1/4 NE 1/4 Section Number: 22 Township Number: T 11 S Range Number: R 15 EW

Distance and direction from nearest town or city street address of well if located within city?
2101 N.W. BRICKYARD ROAD, TOPEKA, KS 66618

WATER WELL OWNER: HYDRO-FLEX CORP.
 RR#, St. Address, Box #: } SAME AS ABOVE
 City, State, ZIP Code: }
 Board of Agriculture, Division of Water Resources: Application Number:



4 DEPTH OF COMPLETED WELL: 39.0 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 23.7 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter in. to ft. and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well HF-6
 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded X
 Blank casing diameter 2 in. to 29.0 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface ~24 in., weight lbs./ft. Wall thickness or gauge No. SCH. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 0.610 in 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 29.0 ft. to 38.3 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 26.4 ft. to 39.0 ft., From > 45/55 SAND ft. to ft.
 From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 2.0 ft. to 23.7 ft., From 23.7 ft. to 26.4 ft., From ft. to ft.
 What is the nearest source of possible contamination: GROUT PELLETS 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? WEST How many feet? ~250 FEET

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>00.0</u>	<u>01.0</u>	<u>SILTY CLAY, DARK BROWN</u>			
<u>01.0</u>	<u>04.5</u>	<u>SILTY CLAY, BROWN</u>			
<u>04.5</u>	<u>06.5</u>	<u>SILT, LIGHT BROWN</u>			
<u>06.5</u>	<u>09.0</u>	<u>SILTY CLAY, BROWNISH GRAY</u>			
<u>09.0</u>	<u>28.3</u>	<u>FINE TO MEDIUM SAND, LIGHT BROWN</u>			
<u>28.3</u>	<u>29.4</u>	<u>FINE TO MEDIUM SAND, LIGHT BROWN</u>			
<u>29.4</u>	<u>30.3</u>	<u>SILTY SAND, LIGHT BROWN</u>			
<u>30.3</u>	<u>35.0</u>	<u>FINE TO MEDIUM SAND, LIGHT BROWN</u>			
<u>35.0</u>	<u>39.0</u>	<u>GRAVELLY SAND, BROWN</u>			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) MARCH 12, 1991 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/year) APRIL 10, 1991 under the business name of TERRACON ENV., INC. by (signature) Stephen J. Goodrod

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.