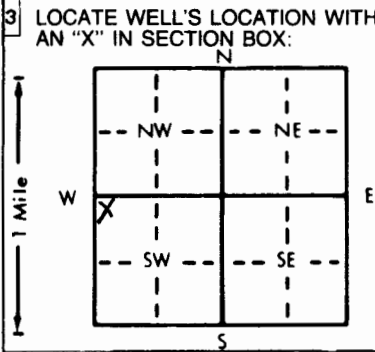


1 LOCATION OF WATER WELL: Fraction hw 1/4 hw 1/4 SW 1/4 Section Number 31 Township Number T 11 S Range Number R 15 E/W  
 County: Shawnee

Distance and direction from nearest town or city street address of well if located within city?  
2.2 miles W of 10th Wanager intersection or 10th South 1/2 mile on Indian Hills Rd

2 WATER WELL OWNER: Indian Hills Landfill (OW-01)  
 RR#, St. Address, Box #: 1200 SW Indian Hills Rd Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Topeka KS. Application Number:



4 DEPTH OF COMPLETED WELL: 56.5 ft. ELEVATION: 1020.7  
 Depth(s) Groundwater Encountered: 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 99' / 9' 11" ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 5.718 in. to 56.5 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only  10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 7 Fiberglass \_\_\_\_\_ Welded \_\_\_\_\_  
 Threaded   
 Blanking diameter: 5.1 in. to 5.1 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 30 in., weight 54.40 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 5.1 ft. to 56 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 45.1 ft. to 56.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement  2 Cement grout  3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 0.0 ft. to 42.4 ft., From 42.4 ft. to 45.1 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage  16 Other (specify below)  
Land fill  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	1.0	h-cl DK Br			
1.0	2.0	h-cl LT yell Br & Olive Yell			
2.0	5.0	h-cl Yell Br - Yell Red			
5.0	7.0	sq si LT O/Bv to LT Yell Br			
7.0	8.5	Claystone O/Bv			
8.5	10.0	Limestone Yell Org.			
10.0	33.5	4s w/clay seams Gray & Lt Gr			
33.5	42.0	Siltstone O/Bv to O/BK.			
42.0	50.0	Siltstone O/Bv to B/K O/B.			
50.0	51.3	Ss nodstone Lt O/Bv			
51.3	52.9	4/s Lt Gr			
52.9	55.1	Claystone DK Gr to DK O/Bv			
55.1	56.5	Coal B/K.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/12/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 716 This Water Well Record was completed on (mo/day/yr) 11/28/94 under the business name of Terracon Consultants Inc by (signature) Richard D. Maury

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.