| II LOCATIO | ON OF WAT | ER WELL: | Fraction | | | | on Number | Township | Number | Hange Number |
|--------------|---------------------------------------|----------------------------|--------------------|---------------------|---------------------|-------------|-------------------|---------------------|---------------------------------------|-------------------------------------|
| County: S | hawnee | <u> </u> | NU) 1/4 | NE 14 | NE 14 | 3 | 3 <i>6</i> | T 11 | S | R 15 (E)W |
| | | from nearest town | | | | | | | | |
| | | | • | | | • | | | | |
| | | ı, Topeka, | | | | | | | | |
| 2 WATER | R WELL OW | NER: Kenr | neth Cowa | an | | | | | | |
| RR#, St. A | Address, Box | (#: 1221 | 1 SW 6th | | | | | Board of | Agriculture, | Division of Water Resources |
| City, State, | ZIP Code | | eka, KS. | | | | | Application | on Number: | |
| LOCATE | - MELLIO 1 | 2047/04/14/17/1 | ska, ko. | | 10124 | | | | 511 1 taning | |
| J LOCATE | NELL'S LO | DCATION WITH[4] | DEPTH OF CO | OMPLETED WEL | L. 19. 3; . | | . ft. ELEVA | TION: | <i></i> | |
| AN A | IIV SECTION | De De | epth(s) Groundv | vater Encountered | d _1 (O). | | ft. 2 | | ft. 3 | 3 |
| , r | 1 | ie W | ELL'S STATIC | WATER LEVEL | 8.05 | ft. bel | ow land sud | ace measured of | on mo/dav/vr | 5-19-95 |
| 1 | i | - i '' | | | | | | | | ımping gpm |
| - | - NW | NE | • | | | | | | • | |
| 1 | 1 1 | ı Es | st. Yield | gpm;, Well | water was | a · · · · | ft. af | ter | hours pu | ımping gpm |
| u l | i | i l Bo | ore Hole Diamet | ter 8/2 ir | 1. to 19:3 | · | ft., a | and | in | ı. to |
| | 1 | I E W | FIL WATER TO | O BE USED AS: | 5 Public | water | supply | 8 Air conditionir | na 11 | Injection well |
| - | i I | " | | | | | | | - | ' |
| 1 - | - SW | SE | 1 Domestic | 3 Feedlot | | | | | | Other (Specify below) |
| | 1 | | 2 Irrigation | 4 Industrial | 7 Lawn | and ga | rden only 🕻 | Monitoring w | ell | |
| 1 1 | i 1 | l lw | as a chemical/b | acteriological san | nple submitte | d to Dep | artment? Ye | sNo | | , mo/day/ <u>yr sample was sub-</u> |
| ı – | | | itted | J | | | | er Well Disinfed | | No |
| -T | 3 | | ittea | - III | | | | | | |
| | | CASING USED: | | 5 Wrought iron | | Concrete | | | | d Clamped |
| 1 Ste | eel | 3 RMP (SR) | | 6 Asbestos-Cen | nent 9 | Other (s | pecify below | <i>(</i>) | | led |
| 2 PV | C | 4 ABS | • | 7 Fiberglass | | <i>.</i> . | | | Thre | aded. X |
| Blank casir | ng diameter | 2375 | _{to} Q' | ft Dia | | in to | | ft Dia | | in. toSDR 13 ft. |
| | - | | | | | | | | | |
| Casing hei | gnt above la | and surface.F. | ω_1 | ın., weight | | | - | | | юSCH40 |
| TYPE OF | SCREEN O | R PERFORATION ! | MATERIAL: | | | 7 PVC | Γ | 10 A | sbestos-cem | ent |
| 1 Ste | el | 3 Stainless st | teel | 5 Fiberglass | | 8 RMP | (SR) | 11 0 | ther (specify |) |
| | | | | | | | | | | |
| 2 Bra | | 4 Galvanized | | 6 Concrete tile | | 9 ABS | | | one used (or | |
| SCREEN (| OR PERFOR | RATION OPENINGS | S ARE: | 5 (| Sauzed wrap | ped | | 8 Saw cut | | 11 None (open hole) |
| 1 Co | ntinuous slo | t 3 Mill : | slot | 6 \ | Vire wrapped | l | | 9 Drilled holes | 5 | |
| 2 10 | uvered shutt | | | . 7 | Forch cut | | | 10 Other (spec | ifv) | |
| | | | purioned 14 | 1 ' | rolch cas, | | | 10 Other (spec | · · · · · · · · · · · · · · · · · · · | toft. |
| SCREEN-F | PERFORATE | ED INTERVALS: | From | π | to 1 | | ft., Fror | n | π. | το π. |
| | | | From | ft | to | | ft., Fron | n | ft. | toft. |
| G | RAVEL PA | CK INTERVALS: | From. 193 | 3′′ _{ft} . | to X | | ft From | n | ft. f | toft. |
| _ | | | | ft. | | | ft., Fror | | | to ft. |
| | | | From | | 10 A | | 11., F101 | <u>n</u> | | |
| | MATERIAL | | ment (| Dement grout | ್ವ, ಅ | Bentoni | ite 🔪 🔞 | Other | · · · · · · · · · | |
| Grout Inter | vals: From | n& ource of possible o | to 🍮 | ft., From . | | ∠tt. to | o. D | ft., From . | . | ft. to |
| What is the | e nearest so | ource of possible o | ntamination. | | | 3 to | 10 Livest | ock pens | 14 A | Abandoned water well |
| | | 4 Lateral | | | | | (T) | | | Dil well/Gas well |
| | ptic tank | | | 7 Pit priv | • | | | storage Pravi | THE COURT OF | oli well/Gas well |
| 2 Se | wer lines | 5 Cess po | pol | 8 Sewage | e lagoon | | 12 Fertili | zer storage | 16 C | Other (specify below) |
| 3 Wa | atertight sew | er lines 6 Seepag | e pit | 9 Feedya | rd | | 13 Insect | ticide storage | | |
| | | nfroduce | | | | | How mar | | | |
| FROM | TO | - IFI WULL | LITHOLOGIC I | | ر FR | OM I | TO How man | | PLUGGING | INTERVALS |
| | | <u> </u> | LITHOLOGIC L | _00 | FR | OIVI | -10 - | | LUGGING | IIIIIIII |
| 0 | .50 | Concrete | | | | | | | | |
| .50 | 3 | Fine-coar | se grain | ed sand | fill. | | | | | |
| 3 | 6 | Blue gray | | | | | | | | |
| . J | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| | | mod. odor | | | | | | | | |
| 6_ | 16 | Blue gray | -olive s | andy cla | y, mois | t, | | | | |
| | | mod. odor | | | | | | | | |
| | - | | | | | | | | | |
| | | coarse gr | | | ver/ | | | | | |
| | | dk gray s | andy bar | ding. | | | | | | |
| 16 | 18 50 | Yellow br | n silty | clay to | shallev | clay | 7. | - | | |
| 10 | 10.00 | | | | | 47 | | | | |
| | | moist to | | | au T. A | | | | | |
| | | plastic, | odor. | | | | | | · | |
| 18.50 | 1912 | Limestone | | | i | | | | | |
| 10.00 | - J J | TIMES COME | • | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ✓ CONTR | ACTOR'S | OH LANDOWNER'S | SERTIFICATION | | | | | | | der my jurisdiction and was |
| completed | on (mo/day/ | /year) . 5:- /5 - | .75 | | | а | and this reco | rd is true to the | best of my kr | nowledge and belief. Kansas |
| Water Well | Contractor' | s License No | E 2 0 | This M/s | ter Well Boo | ard was | completed | on (mo/day/yr) | 5-23-9 | 5 |
| | | | | | | nu was | | JII (IIII Gay/yi) | | h4.) |
| under the | ousiness na | me of JB Env | vironment | tal Drill | ing | | by (signat | ure | es be | KU) |
| INSTRUC | CTIONS: Use ty | pewriter or ball point pen | n. PLEASE PRESS FI | RMLY and PRINT clea | rly. Please fill in | blanks, un | derline or circle | the correct answers | Send top three | copies to Kansas Department |
| | | | | | | | | VNER and retain one | | |