

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: JEFFERSON	SE ¼ SW ¼ NW ¼	25	T 11 S	R 16 EW

Distance and direction from nearest town or city street address of well if located within city?

1 1/2 west, 1 south of Grantville

2] WATER WELL OWNER:	Tom Ingenthron	
RR#, St. Address, Box # :	Rt. 3 Box 200	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Topeka, KS 66617	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

		N	
1 Mile	W	NW -- X --	NE -- --
	E	SW -- --	SE -- --
		S	

4 DEPTH OF COMPLETED WELL 45' ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 27' ft. below land surface measured on mo/day/yr 4-25-89

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 30 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 12" in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes ☒ No _____

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded
Blank casing diameter 5" . . . in. to . . . 0-35 . . . ft., Dia in. to . . . ft., Dia in. to . . . ft.				
Casing height above land surface 24" . . . in., weight . . . 2.82 . . . lbs./ft. Wall thickness or gauge No. 258 . . .				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From . . . 35 . . . ft. to . . . 45 . . . ft., From . . . ft. to . . . ft.		
		From . . . ft. to . . . ft., From . . . ft. to . . . ft.		
GRAVEL PACK INTERVALS:		From . . . 22 . . . ft. to . . . 45 . . . ft., From . . . ft. to . . . ft.		
		From . . . ft. to . . . ft., From . . . ft. to . . . ft.		

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 22 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? southwest How many feet? 150'

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 4-25-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 182 This Water Well Record was completed on (mo/day/yr) . . . 7-19-89 under the business name of STRADER DRILLING CO., INC. by (signature) *[Signature]*