| 1 LOCATION OF WATER WELL:   | Fraction   | RECORD FOR           | Secti         | on Number      |  | lumber        | Range Num           | ber         |
|---|--|----------------------|---------------|----------------|--|---------------|---------------------|-------------|
|   | SE, SE   | · · · · · · · ·      | 1/4           |                | т 11                                   | 1             | R 16                | (E)W        |
| Distance and direction from nearest tow   | n or city street address of v                            | rell if located with | hin city?     |                |  | 3             | K 10                | ۷۷۷         |
|   |  |                      |               |                |  |               |                     |             |
| 2 WATER WELL OWNER Tod  | d of Debra Mi  | ier                  |               |                |  |               |                     |             |
| RR#, St. Address, Box# : 338  | a gist   | ,                    |               |                | Board of Agri                          | culture, Divi | sion of Water Re    | sources     |
| City, State, ZIP Code : Tone  | 2 Kar Kc 1.1.1.17  |                      |               |                | •                                      |               |                     |             |
| City, State, ZIP Code : Topo  | 1  | -                    |               |                |  |               |                     |             |
| X X" IN SECTION BOX:  | DEPTH OF COMPLET   | ED WELL              | 57            | ft. ELE\       | /ATION:                                |               |                     |             |
| N   | Depth(s) Groundwater End<br>WELL'S STATIC WATER          | countered 1          |               | ft.            | . 2                                    | ft.           | 3                   | ft.         |
| <b>↑        </b>  | WELL'S STATIC WATER                                      | LEVEL I              | a ft. i       | below land s   | urface measured                        | on mo/day/    | yr                  |             |
| NWNE  | Pump test data   | : Well water w       | as            | f              | t. after                               | hours p       | umping              | gpm         |
|   | Est. Yield gpm   | : Well water w       | ras           | f              | t. after                               | hours p       | umpina              | apm         |
| ₽ W = = = E   | Bore Hole Diameter WELL WATER TO BE USI 1 Domestic 3 Fee | 8 in to              | 57            |                | ft and                                 | in            | to                  | ft.         |
|   | WELL WATER TO BE US                                      | ED AS: 5 Pub         | lic water su  | pply           | 8 Air condition                        | oning 11      | Injection well      |             |
| SW SE   | 1 Domestic 3 Fee   | nlot 💪 xili          | field water s | upply          | 9 Dewaterin                            | g 12          | Other (Specify      | below)      |
|   | 2 Irrigation 4 indu                                      | ıstrıaı 7 ∟avı       | m and gard    | en (domestic   | c) 10 Monitorin                        | g well        |                     |             |
| <b>†</b>  | Was a chemical/bacteriolo                                |                      |               |                |  |               |                     |             |
| S   | submitted  |                      |               |                | ter Well Disinfect                     |               |                     |             |
| 5 TYPE OF BLANK CASING USED:  |  | ught Iron            | 8 Concre      |                | CASING JO                              |               |                     | ed          |
|   | SR) 6 Asb  |                      |               |                |  |               |                     |             |
| 2 PVC 4 ABS   |  |                      |               |                | •                                      | There         | ed                  |             |
|   | 7 Fibe   | ergiass              |               |                |  | inrea         | nded                |             |
| Blank casing diameter 4.5 Casing height above land surface  | in. to 31 ft.,   | Dia                  | in. to        | ·              | tt., Dia                               |               | in. to              | π.          |
| Casing height above land surface  | 18 in., weigh  | t2                   | .38           | lbs./ft.       | Wall thickness o                       | r gauge No.   | .248                |             |
| TYPE OF SCREEN OR PERFORATION   |  |                      | [7]           | PVC            | 10 Ast                                 | estos-ceme    | nt                  |             |
| 1 Steel 3 Stainle   | ess steel 5 Fibe   | erglass              | 8             | RMP (SR)       | 11 Oth<br>12 Nor                       | er (specify)  |                     |             |
|   |  | crete tile           | 9 .           | ABS            | 12 Noi                                 | ne used (ope  | en hole)            |             |
| SCREEN OR PERFORATION OPENIN  |  | 5 Gauzed             |               |                |  |               | 11 None (open       | hole)       |
|   | Mill slot  | 6 Wire wr            |               |                | 9 Drilled hole                         | s             |                     |             |
| 2 Louvered shutter 4  |  |                      |               |                | 10 Other (spe                          | city)         |                     |             |
| SCREEN-PERFORATED INTERVALS:  |  |                      |               |                |  |               |                     |             |
|   | From   | ft. to               |               | ft. F          | rom                                    | ft. t         | 0                   | ft.         |
| GRAVEL PACK INTERVALS:  | From 20  | ft. to               | 57            | ft. F          | rom                                    | ft. t         | 0                   | ft.         |
|   | From   | ft. to               |               | ft. F          | rom                                    | ft. t         | 0                   | ft.         |
| 6 GROUT MATERIAL: 1 Neat of   | cement 2 Cement  | grout                | 3 Bent        | onite          | 4 Other                                |               |                     |             |
| Grout Intervals From 0  | ft. to 20 ft. Fr   | om                   | ft. to        | 0              | ft. From                               |               | ft. to              | ft.         |
| What is the nearest source of possible  |  |                      |               | 10 Lives       | tock pens                              | 14 Aba        | andoned water w     |             |
| 1 Septic tank   | 4 Lateral lines  | 7 Pit privy          |               |                | storage                                |               | well/ Gas well      |             |
| 2 Sewer lines   | 5 Cess pool  | 8 Sewage la          | goon          |                | izer storage                           | 16 Oth        | er (specify below   | 1)          |
| 3 Watertight sewer lines  |  |                      |               |                |  |               | none                | •           |
| Direction from well?  | ,  | •                    |               | How many       |  |               |                     |             |
| FROM TO CODE  | LITHOLOGIC LO  | G                    | FROM          | TO             |  | UGGING IN     | ITERVALS            |             |
| 0 3 Su  | rface  |                      |               |                |  |               |                     |             |
|   | <b>ess</b>   |                      |               |                |  |               |                     |             |
|   | ndy clay & fine san                                      | d                    |               |                |  |               |                     |             |
|   | ed sand & gravel   |                      |               |                |  |               |                     |             |
| 45 57 Me  | ed sand & gravel w/                                      | some                 |               |                |  |               |                     |             |
| ro  | cks  |                      |               |                |  |               |                     |             |
|   |  |                      |               |                |  |               |                     | -           |
|   |  |                      |               |                |  |               |                     |             |
|   |  |                      |               |                |  |               |                     |             |
|   |  |                      |               |                |  |               |                     |             |
|   |  |                      |               |                |  |               |                     |             |
|   |  |                      |               |                |  |               |                     |             |
|   |  |                      |               |                |  |               |                     |             |
| JOON TO LOCATE OF THE PARTY OF |  |                      |               |                |  |               |                     |             |
| 7 CONTRACTOR'S OR LANDOWNE  | R'S CERTIFICATION: This                                  | water well was       | (1) construc  | cted, (2) reco | onstructed, or (3)                     | plugged und   | ler my jurisdiction | and         |
| <del></del>   | 1 44 05  |                      |               |                |  |               |                     |             |
| completed on (mo/day/yr)  | 1-11-00  |                      | and thi       | s record is t  | rue to the best of<br>ecord was comple | my knowled    | ge and belief. Ka   | insas       |
| Water Well Contractor's License No.   |  |                      |               |                |  |               |                     |             |
| under the business name of  | Woofter Pun  | np & Well in         | c.            | b              | y (signature)                          | cay 6         | woodes              | <del></del> |
| INSTRUCTIONS:. Please fill in blank<br>Kansas 66620-0001. Telephone: 91   | s and circle file correct answer                         | rs. Send three co    | pies to Kansa | as Departmer   | nt of Health and Eff                   | vironment, Bu | reau of Water, Top  | ека,        |
| rvanisas coozu-cour. Telephone: 97  | 3-230-0040 ASSERT ONE TO VVA                             | IER WELL OWN         | er and retair | one for your   | records.                               |               |                     |             |