| ١  | VATER WE                              | ELL PLU   | GGING RE                | CORD              | ı  | Form W   | WC-5P                 |          | KSA 82a-1212       | ID No                      | MW-1                  |
|--|---------------------------------------|---|-------------------------|-------------------|--|--|-----------------------|----------|--------------------|----------------------------|-----------------------|
| 1 LOCATI   | ON OF WA                              | TER WEL   | L: Fracti               | on                |  |  |                       |          | Section Number     | Township Number            | Range Number          |
| County:  |                                       | wnee  |                         | 1/4               | SW   |  |                       | 1/4      | 20                 | 11                         | 16-East               |
|  |                                       |   |                         |                   |  | address  | s of well             | if lo    | cated within city? |                            |                       |
|  |                                       |   | Topeka, K               |                   |  |  |                       |          |                    |                            |                       |
|  |                                       |   | larshall Ti<br>907 NE M |                   |  | •  |                       |          | Boa                | rd of Agriculture Division | on of Water Pescurees |
| ı  |                                       |   | opeka, Ka               |                   |  |  |                       |          |                    | lication Number:           | on of Water Resources |
| _ MARK V   | VELL'S LOC                            | ATON W  | ITH AN                  |                   |  | -  |                       | _        |                    |                            |                       |
| "X" IN S   | ECTION BO                             | X:  |                         | DEPTH             | OF WE  | LL   |                       | 2        | 5.0 f              | t.                         |                       |
|  | N                                     |   | _                       | WELL'S            | STATI  | C WATE   | R LEVEL               |          | <b>22.39</b> f     | t.                         |                       |
|  | <b> </b>                              | -   |                         | WELL WAS USED AS: |  |  |                       |          |                    |                            |                       |
| <b> </b>   | NW                                    | NE  | _                       | WELL V            | VAS US   | ED AS:   |                       |          |                    |                            |                       |
|  | :                                     | 1   |                         | 1                 | Dome   | stic   | 5 P                   | ubli     | ic Water Supply    | 2 Dewate                   | ring                  |
| w  | <del> </del>                          | Е   |                         |                   |  | 6 Oil Field Water Supply                       |                       |          | Monitor            |                            |                       |
|  |                                       | 3 Feedlot<br>4 Industrial                           |                         |                   | <ul><li>7 Lawn and Garden (dome</li><li>8 Air Conditioning</li></ul> |  |                       | ,        |                    |                            |                       |
| <b> </b>   | _                                     |   |                         |                   |  |  | -                     |          |                    |                            |                       |
| Was a chemical/bacteriological sample submitted to Department?   |                                       |   |                         |                   |  |  |                       |          | No X               |                            |                       |
| If yes, mo/day/yr sample was submitted  Water Well Disinfected: Yes No X   |                                       |   |                         |                   |  |  |                       |          |                    |                            |                       |
|  | S                                     |   |                         | CI VVCII L        | 7311160  | <del></del>                                    | 165                   |          | NOX_               |                            |                       |
| _  | F BLANK C                             |   |                         | F \A/             | -L-4   |  | 7 (5)                 |          | 0.045              | (                          |                       |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)  (2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile  |                                       |   |                         |                   |  |  |                       |          |                    |                            |                       |
|  |                                       |   |                         |                   |  |  |                       |          |                    | s, how much?               | 25.0'                 |
|  |                                       |   | land surface            |                   |  |  |                       |          |                    | ell overdrilled to 20'     |                       |
|  |                                       | $\overline{}$                                       |                         |                   |  |  | _                     |          | _                  |                            |                       |
|  |                                       |   |                         |                   |  |  |                       |          |                    | her                        |                       |
| Grout Plug Intervals From 20.0 ft. to 1.0 ft. From 1.0 ft. to 0.0 ft. From ft. to ft.  |                                       |   |                         |                   |  |  |                       |          |                    |                            |                       |
| What is  | the nearest                           | source o  | f possible co           | ntaminat          | ion:   |  |                       |          |                    |                            |                       |
| 1.5-   | -ti- tl-                              |   | 6.0                     |                   |  |  |                       |          |                    | 40.04                      | Late A                |
|  | ptic tank<br>wer lines                | <ul><li>6 Seepage pit</li><li>7 Pit privy</li></ul> |                         |                   |  | (1)Fuel storage (former) 12 Fertilizer storage |                       |          | 16 Other (specify  | below)                     |                       |
|  | tertight sew                          |   | 8 Sewage lagoon         |                   |  | 13 Insecticide storage                         |                       | _        |                    |                            |                       |
| 4 Lat  | eral lines                            | 9 Feedyard  |                         |                   | 14 Abandoned water well  |  |                       |          | ·                  |                            |                       |
| 5 Ce   | ss Pool                               |   | 10 Live                 | 0 Livestock pens  |  |  | 15 Oil well/ Gas well |          |                    |                            |                       |
| Direction fro  | om well?                              |   | West                    |                   |  |  | How ma                | nv fe    | eet?               | 5                          |                       |
| FD014  | TO                                    | 0005  |                         |                   | 51116  | 0111011  |                       |          |                    |                            |                       |
| FROM   | TO                                    | CODE  | CODE PLUGGING M         |                   |  |  |                       | <u>S</u> |                    |                            |                       |
| 0.0  | 1.0                                   | Compacted soils                                     |                         |                   |  |  |                       |          |                    |                            |                       |
| 1.0  | 20.0                                  | 0.0 Bentonite chips                                 |                         |                   |  |  |                       |          |                    |                            |                       |
|  | · · · · · · · · · · · · · · · · · · · |   |                         |                   |  |  |                       |          |                    |                            |                       |
|  |                                       |   |                         |                   |  |  |                       |          |                    |                            |                       |
| F  |                                       |   |                         |                   |  |  |                       |          |                    |                            |                       |
|  |                                       |   |                         |                   |  |  |                       |          |                    |                            |                       |
|  |                                       |   |                         |                   |  |  |                       |          |                    |                            |                       |
| 7 CON  | TRACTOR'                              | S OR LA   | NDOWNER'                | S CERT            | IFICAT   | ION: Thi                                       | is water v            | vell     | was plugged under  | r my jurisdiction and was  | completed             |
|  | mo/day/yr)                            |   |                         | 3/14/0            |  | 7  | , ,                   |          |                    | e best of my knowledge     | -                     |
| Water Well Contractor's License No. / 692 / This Water Well Record was completed on (mo/day/yr)  |                                       |   |                         |                   |  |  |                       |          |                    |                            |                       |
| 04/04/05 under business name of Quad State Services, Inc.  |                                       |   |                         |                   |  |  |                       |          |                    |                            |                       |
| by   | (signature)                           |   |                         | //' K             | $u\mathcal{L}$   |  |                       |          |                    |                            |                       |
| INST   | RUCTIONS                              | S: Pleas  | e fill in blar          | iks and           | circle   | the cor  | rect ans              | we       | rs. Send three co  | ppies to Kansas Depa       | rtment of Health and  |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records. |                                       |   |                         |                   |  |  |                       |          |                    |                            |                       |
| Send   | one to Wa                             | ter Well  | Owner and               | retain            | one fo   | r your   | records.              |          |                    |                            |                       |