

1 LOCATION OF WATER WELL: County: Shawnee	Fraction NW 1/4 SE 1/4 SE 1/4	Section Number 18	Township Number T 11 S	Range Number R 16E E/W
---	---	-----------------------------	----------------------------------	----------------------------------

Distance and direction from nearest town or city street address of well if located within city?
Driveway at Sonic Drive-In/ 636 NW Highway 24 Topeka, KS

2 WATER WELL OWNER: **Sonic Drive-In**
 RR#, St. Address, Box # : **636 NW Highway 24**
 City, State, ZIP Code : **Topeka, KS 66608**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 35.0 ft. ELEVATION:
--	--

Depth(s) Groundwater Encountered **1** ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL **n/a** ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		9 Dewatering
		10 <u>Monitoring well</u>
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded X

Blank casing diameter **2** in. to **19.0** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **below** **2** in., weight lbs./ft. Wall thickness or gauge No. **Sch 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<u>7 PVC</u>	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>3 Mill slot 010</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From **19.0** ft. to **34.0** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **34.0** ft. to **17.0** ft., From ft. to ft.

10/20

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **17.0** ft. to **0** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	concrete driveway

Direction from well? **immediate vicinity** How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	Clay	34.0	17.0	10/20 Sand
12	34	Sand	17.0	0	3/8 Bentonite chips/hydrated

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12/03/03** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **665** This Water Well Record was completed on (mo/day/yr) **12/22/03** under the business name of **Pratt Well Environmental** by (signature) *[Signature]*