

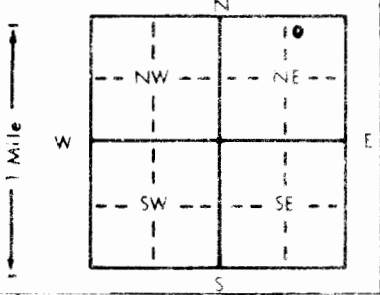
1 LOCATION OF WATER WELL: County: **Shawnee** Fraction: **NW 1/4 NE 1/4 NE 1/4** Section Number: **31** Township Number: **T 11 S** Range Number: **R 16 E W**

Distance and direction from nearest town or city street address of well if located within city?

200 Jackson Street, Topeka, Ks.

2 WATER WELL OWNER: **Adams Business Forms**
 RR#, St. Address, Box #: **200 Jackson**
 City, State, ZIP Code: **Topeka, Ks.**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **20'** ft. ELEVATION:
 Depth(s) Groundwater Encountered: **1 16'** ft. 2: _____ ft. 3: _____ ft.
 WELL'S STATIC WATER LEVEL: **16.12** ft. below land surface measured on (mo day yr): **1-14-98**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8 1/2"** in. to **20'** ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo day yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **(No)**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded **X**
 Blank casing diameter: **2.375** in. to **10'** ft. Dia _____ in. to _____ ft. Dia _____ in. to **SDR 13** ft.
 Casing height above land surface: **Flush Mt.** in. weight _____ lbs. ft. Wall thickness or gauge No: **SCH 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **20'** ft. to **10'** ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **20'** ft. to **8'** ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other
 Grout Intervals: From **8'** ft. to **3'** ft. From **3'** ft. to **0'** ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination?
 1 Septic tank 4 Lateral lines 7 Pit privy **11 Fuel storage FOUK** 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____
 Direction from well? **West** How many feet? **150'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete			
1	5	Fill, clay, gravel, sand, moist, no odor.			
5	6	Gray silt, soft, moist, no odor.			
6	20	Dk gray silty clay, moist, stiff, mottled, roots, iron concretions, no odor. Lt gray/brn silty clay at 10', soft, no odor.			

F.M. OK & DON TAYLOR

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo day yr) **1-14-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo day yr) **2-27-98** under the business name **JB Environmental DRILLING** by (signature) *James Baker*