

1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 NW 1/4 Section Number 32 Township Number T 11 S Range Number 16 E
 County: SHAWNEE
 Distance and direction from nearest town or city street address of well if located within city?
304 E. 1st AVE., TOPEKA, KANSAS

2 WATER WELL OWNER: ONEOK, INC.
 RR#, St. Address, Box #: 304 E. FIRST Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: TOPEKA, KS 66603 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

| | | | |
|---|----|----|---|
| | N | | |
| | NW | NE | |
| W | | | E |
| | SW | SE | |
| | S | | |

4 DEPTH OF COMPLETED WELL: 39.0 ft. ELEVATION
 Depth(a) Groundwater Encountered 1. 27.0 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
 Pump test date Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 9 in. to 40.0 ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Fertilizer 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED

| | | | | |
|---|------------|-------------------|-------------------------|--|
| 1 Steel | 3 HMP (SH) | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued _____ Clamped _____ |
| 2 PVC | 4 ABS | 6 Asbestos Cement | 9 Other (specify below) | Welder _____ |
| Blank casing diameter <u>2</u> in. to <u>24</u> in. | | 7 Fiberglass | | Threaded <u>X</u> |
| Casing height above land surface <u>below</u> | | | | |

TYPE OF SCREEN OR PERFORATION MATERIAL

| | | | | |
|---------|--------------------|-----------------|--------------|--------------------------|
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 7 PVC | 10 Asbestos-cement |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 HMP (SR) | 11 Other (specify) |
| | | | 9 ABS | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | |
|--|--------------------|------------------|--------------------|---------------------|
| 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| SCREEN-PERFORATED INTERVALS: From <u>39</u> ft. to <u>24</u> ft. | | 7 Torch cut | 10 Other (specify) | |
| GRAVEL PACK INTERVALS: From <u>40</u> ft. to <u>21.5</u> ft. | | | | |

6 GROUT MATERIAL

| | | | |
|--|----------------|-------------|---------|
| 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
| Grout intervals From <u>18.5</u> ft. to <u>1.0</u> ft. | | | |

What is the nearest source of possible contamination?
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **11 Fuel storage** 15 Oil well/Gas well
 3 Watertight sewer lines 6 Soapbox pit 9 Foodyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

LITHOLOGIC LOG

| FROM | TO | DESCRIPTION | FROM | TO | PLUGGING INTERVALS |
|------|------|-----------------------------|------|----|--------------------|
| 0 | 1.0' | Gravel & rubble | | | |
| 1.0 | 26' | Alluvial silts & clays | | | |
| 26' | 40' | Alluvial sand w/ clay seams | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/7/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) 7/13/05 under the business name of _____ by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball-point pen. PLEASE PRESS HEAVILY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, 1000-K, Kansas 66603-0001. Telephone: 817-286-5516. Send one to WATER WELLS PUBLIC and retain one for your records.

OFFICE USE ONLY

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E.W.

SEC

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