

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Shawnee</u>	Fraction <u>SE 1/4 NE 1/4 NW 1/4</u>	Section Number <u>31</u>	Township Number T <u>11</u> S	Range Number R <u>16</u> E
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Distance and direction from nearest town or city street address of well if located within city?
OK State Hospital grounds - Hammer Sports Complex

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: Topeka Public School, USD 501
RR#, St. Address, Box # : 624 SW 24th Street
City, State, ZIP Code : Topeka, KS 66611-1294

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

NW	NE
SW	SE

S

4 DEPTH OF COMPLETED WELL 400 ft. Plugged

Depth(s) Groundwater Encountered (1) None ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL None..... ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was.....ft. after..... hours pumping..... gpm

Est. Yield. 0.....gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Closed Loop Heat Pump

Was a chemical/bacteriological sample submitted to Department? Yes No X.....; If yes, mo/day/yr

Sample was submitted..... Water well disinfected? Yes No X.....

5 TYPE OF CASING USED:

5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....
1 Steel	3 RMP (SR)	6 Asbestos-Cement <u>Other (specify below)</u>
2 PVC	4 ABS	7 Fiberglass <u>H.D. Polyethylene</u>
Blank casing diameter <u>1 1/4</u> in. to <u>400</u> ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.		Welded <u>Fusion</u>
Casing height above land surface..... <u>36</u> in., Weight <u>SDR 11</u>lbs./ft.		Threaded.....

TYPE OF SCREEN OR PERFORATION MATERIAL: None

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify).....
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: None

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify).....	

SCREEN-PERFORATED INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft.

GRAVEL PACK INTERVALS: From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other.....

Grout Intervals: From 400..... ft. to 3..... ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	soil+clay	135	142	lime
8	28	Shale	142	202	Shale
28	31	lime	202	223	lime
31	35	Shale	223	225	Shale
35	38	lime	225	242	lime
38	42	Shale	242	270	Shale
42	51	lime	270	277	lime
51	55	Shale	277	315	Shale
55	59	lime	315	325	lime
59	84	Shale	325	329	Shale

} 84-88 lime
} 88-90 Shale
} 90-97 Sandstone
} 97-109 Shale
} 109-121 lime
} 121-123 Shale
} 123-128 lime
} 128-130 Shale
} 130-133 lime
} 133-135 Shale

} 329-345 lime
} 345-353 Shale
} 353-355 lime
} 355-361 Shale
} 361-373 lime
} 373-400 Shale

2-400' Boreholes Plugged with High Solids Bentonite

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 0-19-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561..... This Water Well Record was completed on (mo/day/year) 7-17-09 under the business name of Evans Energy Development, Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.