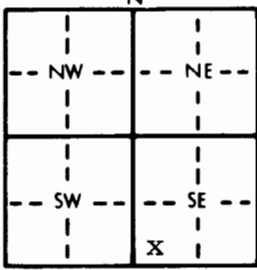


<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <u>Jefferson</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>13</u>	<u>T</u> <u>11</u> <u>S</u>	<u>R</u> <u>16</u> <u>E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Not applicable</u>					
<b>2 WATER WELL OWNER: Jefferson Co. RWD #1</b>					
RR#, St. Address, Box # : <u>RR 1, Box 109</u>					
City, State, ZIP Code : <u>Grantville, KS 66429</u>					
Board of Agriculture, Division of Water Resources Application Number:					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL: 79' ft. ELEVATION:</b>			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. <u>30</u> ft. 2. <u>30</u> ft. 3. <u>30</u> ft.			
		WELL'S STATIC WATER LEVEL <u>1-27-92</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>8</u> gpm: Well water was <u>8</u> gpm: Well water was <u>8</u> gpm			
		Bore Hole Diameter <u>8</u> in. to <u>8</u> in. and <u>8</u> in. to <u>8</u> in.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Test well</u>			
Was a chemical/bacteriological sample submitted to Department? <u>Yes</u> No: <u>1-29-92</u> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>4</u> in. to <u>49'</u> ft., Dia. <u>49'</u> in. to <u>49'</u> ft., Dia. <u>49'</u> in. to <u>49'</u> ft. Casing height above land surface <u>12"</u> in., weight <u>12"</u> lbs./ft. Wall thickness or gauge No. <u>12"</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>7 PVC</u> SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>49</u> ft. to <u>79</u> ft., From <u>49</u> ft. to <u>79</u> ft., From <u>49</u> ft. to <u>79</u> ft.					
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>79</u> ft., From <u>23</u> ft. to <u>79</u> ft., From <u>23</u> ft. to <u>79</u> ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>23</u> ft., From <u>0</u> ft. to <u>23</u> ft., From <u>0</u> ft. to <u>23</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>South</u> 13 Insecticide storage <u>Hiway 24</u> How many feet? <u>50'</u>					
FROM		TO		LITHOLOGIC LOG	
				(1)	
				See attached log	
FROM		TO		PLUGGING INTERVALS	
				(3)	
				Native material	
				bentonite hole plug	
				chlorinated sand	
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-4-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/yr) <u>3-3-92</u> under the business name of <u>Layne Western Company, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					