| WATER WELL RECORD   |   | Form WWC-5             |   | Division of Water Resources App. No. |   |                |                        |  |
|---|---|------------------------|---|--------------------------------------|---|----------------|------------------------|--|
| 1 LOCATION OF WATER WELL: County: S'HAWNEE  |   | Fraction 1/4 5W 1/4 NI | E 1/4 NE 1/4  | Section                              | on Number   | Township No.   | Range Number           |  |
| Street/Rural Address o  |   |                        | Globs   | l Positioning                        | System (GPS) i  | nformation:    |                        |  |
| from nearest town or in   | owner's address, chec   | ck here 🔲.             | Latitude: 39.10040 (in decimal degrees)   |                                      |   |                |                        |  |
|   |   |                        |   |                                      | Global Positioning System (GPS) information:  Latitude: 37.0040 |                |                        |  |
|   |   |                        |   |                                      | Elevation:928   |                |                        |  |
| 2 WATER WELLOWNED, Al'al L. Talla   |   |                        |   | Datun                                | Datum: ₩ WGS 84,  NAD 83,  NAD 27                               |                |                        |  |
| 2 WATER WELL OWNER: Nicholas Stitch   |   |                        |   | Collec                               | Collection Method:  |                |                        |  |
| RR#, Street Address, Box #: 720 NW Sanford  |   |                        |   | GPS unit (Make/Model: Garmin Etres)  |   |                |                        |  |
| City, State, ZIP Code   | ,KS 66617   |                        | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey<br>Est. Accuracy: ☐ <3 m, ☐ 5-15 m, ☐ >15 m |                                      |   |                |                        |  |
| 3 LOCATE WELL   |   |                        |   |                                      |   |                | 3 3 1 3 III, > 1 3 III |  |
| WITH AN "X" IN  | 4 DEPTH OF  | COMPLETED WEI          | LL /90  |                                      | ft.   |                |                        |  |
| SECTION BOX:  |   |                        |   |                                      |   |                |                        |  |
| N   | WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr |                        |   |                                      |   |                |                        |  |
|   | Pump test data: Well water wasft. after                               |                        |   |                                      |   |                |                        |  |
| NWN <b>X</b>  | EST, YIELD  |                        |   |                                      |   |                |                        |  |
| W Bore Hole Diameter 6. in. to 190 ft., and in. to in. to in. to  |   |                        |   |                                      |   |                |                        |  |
| WELL WATER TO BE USED AS: ☐ Public water supply ★ Geothermal ☐ Injection well   |   |                        |   |                                      |   |                |                        |  |
| SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)   |   |                        |   |                                      |   |                |                        |  |
|   |   |                        |   |                                      |   |                |                        |  |
| Was a chemical/bacteriological sample submitted to Department? Yes Yes  |   |                        |   |                                      |   |                |                        |  |
| S If yes, mo/day/yr sample was submitted  |   |                        |   |                                      |   |                |                        |  |
| Water well disinfected?  Yes  |   |                        |   |                                      |   |                |                        |  |
| 5 TYPE OF CASING USED: Steel PVC Other HDPE   |   |                        |   |                                      |   |                |                        |  |
| CASING JOINTS:  Glued  Clamped  Welded  Threaded  |   |                        |   |                                      |   |                |                        |  |
| Casing diameter   |   |                        |   |                                      |   |                |                        |  |
| Casing height solve land surface  |   |                        |   |                                      |   |                |                        |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |                        |   |                                      |   |                |                        |  |
| Steel Stainless Steel PVC Other (Specify)   |   |                        |   |                                      |   |                |                        |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  |   |                        |   |                                      |   |                |                        |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |                        |   |                                      |   |                |                        |  |
| ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Forch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)                            |   |                        |   |                                      |   |                |                        |  |
| SCREEN-PERFORATED INTERVALS: From   |   |                        |   |                                      |   |                |                        |  |
| From  |   |                        |   |                                      |   | to ft.         |                        |  |
| From  |   |                        |   |                                      |   | to ft.         |                        |  |
| From tt. to tt., From tt. to tt.  |   |                        |   |                                      |   |                |                        |  |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other  |   |                        |   |                                      |   |                |                        |  |
| Grout Intervals: From   |   |                        |   |                                      |   |                |                        |  |
| What is the nearest source of possible contamination:   |   |                        |   |                                      |   |                |                        |  |
| Septic tank   |   |                        |   |                                      |   |                |                        |  |
| Sewer lines   |   |                        |   |                                      |   | WSE            |                        |  |
| Direction from well   |   |                        |   |                                      |   | 20/.w          |                        |  |
| FROM TO   | LITHOLOG  |                        | FROM  | TO                                   |   |                | UGGING INTERVALS       |  |
| O Z Soil  | 21110200  | 200                    | 110111  |                                      |   | O COME, OF I E | JOHN HILKYALD          |  |
| 2 10 CLAY   |   |                        |   |                                      |   |                |                        |  |
| 10 25 Sandu   | Clay  |                        |   |                                      |   |                |                        |  |
|   | FINE  |                        |   |                                      |   |                |                        |  |
| 30 100 SHALL  |   | P-P-P-AA-I             |   |                                      |   |                |                        |  |
|   | ESTONE  |                        |   |                                      | 74  | les to 190     |                        |  |
| 110 170 SHALL   | :<br>:  | T-ACC                  |   |                                      | JAG   | 2/43 90 170    |                        |  |
|   | ESTONE  |                        | <del> </del>  |                                      |   |                |                        |  |
| 175 180 SHAL  |   | 7-755                  |   |                                      |   |                |                        |  |
| 10 - 1 7-   |   |                        |   | . /                                  |   |                |                        |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, a reconstructed, or plugged   |   |                        |   |                                      |   |                |                        |  |
| under my jurisdiction and was completed on (mo/day/year)  |   |                        |   |                                      |   |                |                        |  |
| Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 5202011.   |   |                        |   |                                      |   |                |                        |  |
| under the business name of  |   | ATKO DEMISM            |   |                                      |   |                |                        |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies                                       |   |                        |   |                                      |   |                |                        |  |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.                                    |   |                        |   |                                      |   |                |                        |  |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html. |   |                        |   |                                      |   |                |                        |  |
|   |   |                        |   |                                      |   |                |                        |  |
| KSA 82a-1212  | ll/index.html.  |                        |   |                                      |   |                |                        |  |