| 11100410      | ON OF WATE                       | R WELL:                   | Fraction                    |              | WELL REC     | ראר Forr   | Sec          | tion Number  |                          | nship Numb                      | er T                                    | Rano              | e Number                               |          |
|---------------|----------------------------------|---------------------------|-----------------------------|--------------|--------------|--|--------------|--|--------------------------|---------------------------------|---|-------------------|--|----------|
| County:       |                                  | wnee                      |                             |              | SE 1         | sw   |              | 17   | T T                      |                                 | N                                       | R                 |  | Е        |
|               |                                  | m nearest town            |                             |              |              |  |              |  | 1                        |                                 | 1,4                                     | 11                |  |          |
| - 1 To        |                                  |                           | <b>,</b>                    | •            | 110 NE L     | yman Ro  | ad, Tope     | ka, KS   |                          |                                 |   |                   |  |          |
| 2 WATER       | MELL OWNE                        | R: KDHE-L                 | JST Pro                     | gram         |              |  |              |  |                          |                                 | , |                   |  |          |
|               |                                  | : 1000 SV                 |                             |              | e. 410       |  |              |  | Board                    | of Agricultu                    | re, Divisio                             | on of Wa          | ter Resou                              | rces     |
|               |                                  | Topeka                    |                             |              |              |  |              |  |                          | ation Numb                      |   |                   |  |          |
| LOCATE        | WELL'S LOC                       | CATON WITH                |                             |              |              | THE RESERVE OF THE PROPERTY OF THE PERSON OF |              |  |                          |                                 |   | ····              |  |          |
| AN "X" IN     | A SECTION B                      | OX:                       | DEPTH                       |              |              |  |              | ft. ELE  |                          |                                 |   |                   |  |          |
|               | N                                |                           |                             |              |              |  |              | f  |                          |                                 |   |                   |  |          |
| 1             | 1                                |                           | WELL'S ST                   | ATIC W       | ATER LEV     | EL   | ft.          | below land   | surface me               | asured on n                     | no/day/yr                               |                   |  | <u> </u> |
|               | NW                               | NE                        | 1                           | Pump te      | est data:    | Nell water v   | vas          |  | t. after                 |                                 | hours pun                               | nping             |  | ې   pm   |
|               | -                                | E                         | Est. Yield                  |              | Gpm: \       | Nell water v   | vas          | F  | t. after                 | 1                               | Hours pur                               | nping             | 0                                      | Spm   m  |
| ₩ W-          |                                  | EE                        | 3ore Hole D                 | Diamete      | r 8.5        | In. to   | 3            | 7  | ft. and                  |                                 | in. to                                  | 0                 |  | Ft.   ≥  |
| 1             | !                                |                           | WELL WAT                    | ER TO        | BE USED /    | AS: 5 Put  | olic water s | upply<br>supply  | 8 Air                    | conditioning                    | 11                                      | Injection         | well                                   | -   5    |
| -             | SW                               | _ SE                      | 1 Dom                       | nestic       | 3 Feed lot   | 6 Oil  | field water  | supply   | 9 Dev                    | watering                        | 12 (                                    | Other (S          | pecify belo                            | w) I     |
|               | x]                               |                           | 2 Irriga                    | ation        | 4 Industria  | al 7 Lav   | vn and gar   | den (domesti   | ic) 10 M                 | onitoring we                    |   | A                 | S-2                                    |          |
| ' <b> </b>    | S                                | <u> </u>                  | Nas a chen                  | nical/ba     | cteriologica | l sample su  | bmitted to   | Department?  | Yes                      | No X                            | If yes, m                               | o/day/yr          | sample w                               | as       |
|               | 5                                | \$                        | Submitted                   |              |              |  |              | Wa   | ater Well D              | isinfected?                     | Yes                                     |                   | No X                                   |          |
| 5 TYPE OF     | F BLANK CAS                      |                           |                             |              | 5 Wrough     | t Iron   | 8 Concr      |  |                          | NG JOINTS                       |   |                   | Clamped                                |          |
| 1 Ste         |                                  | 3 RMP (S                  | R)                          |              | _            |  |              | (specify belo  |                          |                                 | Welded                                  |                   | •                                      |          |
| 2 PV          | I THE THE PERSON NAMED IN COLUMN | 4 ABS                     | ,                           |              | 7 Fibergla   |  |              |  | ·                        | PARTICULAR PROPERTY.            | Thread                                  |                   | X                                      |          |
| Beautifus .   |                                  | moned .                   |                             |              | Ft           |  |              |  |                          |                                 | - Carrier of the second second second   |                   |  |          |
| Blank casing  | g diameter                       | 2                         | in. to                      | 35           | Dia          |  | In.          | to   | ft., Dia                 |                                 | in                                      | . to              | ***                                    | _ ft.    |
| Casing heig   | ht above land                    | surface                   | FLUSH                       | ln.          | ., weight    | SC   | H 40         | Lbs./ft  | . Wall thic              | kness or gai                    | uge No.                                 |                   |  | _        |
|               |                                  | ERFORATION                |                             |              |              |  | 7            | PVC  |                          | 10 Asbesto                      | s-cement                                |                   |  |          |
| 1 Ste         | el                               | 3 Stainles                | s steel                     |              | 5 Fibergla   | SS   |              | RMP (SR)   |                          |                                 |   |                   |  |          |
| 2 Bra         | iss                              | 4 Galvani:                | zed steel                   |              | 6 Concret    | e tile   | 9            | ABS  |                          | 12 None us                      | ed (open                                | hole)             |  |          |
| SCREEN O      | R PERFORAT                       | TION OPENING              | SS ARE:                     |              |              | 5 Gauzeo   | d wrapped    |  | 8 Saw                    | cut                             | 11                                      | None              | (open hole                             | э)       |
| 1 Cor         | ntinuous slot                    | 3 N                       | /lill slot                  |              |              | 6 Wire wi  | rapped       |  | 9 Drille                 | ed holes                        |   |                   |  |          |
| 2 Lou         | vered shutter                    | 4 K                       | (ey punche                  | d            |              | 7 Torch o  | cut          |  | 10 Othe                  | er (specify)                    |   |                   |  |          |
| SCREEN-PI     | ERFORATED                        | INTERVALS:                | From                        | 3            | <b>5</b> ft  | . to   | 37           | ft.  | From                     |                                 | ft. to                                  |                   |  | _ft.     |
|               |                                  |                           |                             |              |              |  |              | ft.  |                          |                                 |   |                   |  |          |
| SAN           | ND PACK INT                      | ERVALS:                   | From                        | 3            | <b>3</b> ff  | . to   | 37           | ft.  | From                     |                                 | ft. to                                  |                   |  | Ft.      |
|               |                                  |                           | From                        |              |              | . to   |              |  | _                        |                                 |   |                   |  | Ft.      |
| 6 GROUT       | ΜΔΤΕΡΙΔΙ ·                       | 1 Neat ce                 |                             |              |              |  | 3 Ber        | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM |                          |                                 |   |                   |  |          |
| 4 011001      | WATE WATE                        | i Neat ce                 | ment                        | 120          | Ft.          | <u></u>  | Ft.          |  | 4 Other                  |                                 |   |                   |  |          |
| Grout Interv  | als From2                        | <b>0.5</b> ft             | t. to                       | 3            | From3        | 3  | to           | 33   | ft.                      | From                            |   | ft. to            |  | ft.      |
| What is the   | nearest sourc                    | e of possible co          | ontaminatio                 | n:           | <del></del>  |  |              |  | stock pens               |                                 | 14 Aban                                 | doned w           | ater well                              | _        |
| 1 Sep         | ptic tank                        |                           | 4 Lateral I                 | ines         | 7            | Pit privy  |              | 11 Fuel  | storage                  |                                 | 15 Oil we                               | ell/ Gas          | well                                   |          |
| 2 Sev         | wer lines                        |                           | 5 Cess pool 8 Sewage lagoon |              |              |  |              | 12 Fertilizer storage 16 Other (specify below)   |                          |                                 |   |                   |  |          |
| 3 Wa          | itertight sewer                  | lines                     | 6 Seepage pit 9 Feedyard    |              |              |  |              | 13 Insecticide storage Contaminated Site   |                          |                                 |   |                   |  | e        |
| Direction fro | Ū                                |                           | ,                           | <b>о</b> р.с | ·            |  |              | How many   |                          | 9-                              |   |                   |  |          |
| FROM          | то                               | CODE                      | 117                         | THOLOG       | GIC LOG      |  | FROM         | ТО   |                          | PLUGO                           | SING INTI                               | ERVALS            | ·                                      |          |
| 0             | 1                                |                           | halt                        |              |              |  | 1            | <del>                                     </del>   |                          |                                 |   |                   |  |          |
| 1             | 12                               |                           | y Clay                      |              |              |  |              |  |                          |                                 |   |                   |  |          |
| <u> </u>      |                                  |                           |                             | fine to      | o very fi    | ne   |              |  |                          |                                 |   |                   |  |          |
| 12            | 37                               | grai                      | ined                        |              | ,            |  |              |  |                          |                                 |   |                   |  |          |
| 37            | TD                               | End                       | of Bore                     | ehole        |              |  |              |  |                          |                                 |   |                   |  |          |
|               |                                  |                           |                             |              |              |  |              |  |                          |                                 |   |                   |  |          |
|               |                                  |                           |                             |              |              |  |              |  |                          |                                 |   |                   |  |          |
|               |                                  |                           |                             |              |              |  |              |  |                          |                                 |   |                   |  |          |
|               |                                  |                           |                             |              |              |  |              |  |                          |                                 |   |                   |  |          |
|               |                                  |                           |                             |              |              |  | <b> </b>     |  |                          |                                 |   |                   |  |          |
|               |                                  |                           |                             |              |              |  | 1            |  | ļ                        |                                 |   |                   |  |          |
|               |                                  | <del>  </del>             |                             | ·            |              |  | <del> </del> |  |                          |                                 |   |                   |  |          |
|               |                                  |                           |                             |              |              |  | <u> </u>     |  |                          | ******************************* | ·                                       |                   |  |          |
|               |                                  |                           |                             |              |              |  |              |  |                          |                                 |   |                   | ······································ |          |
| 7 CONTRA      | L<br>ACTOR'S OR                  | <br> LANDOWNER            | 'S CERTIFI                  | CATIO        | V. This wat  | er well was  | (x) constru  | icted (2) rec  | l<br>onstructed          | or (3) nlug                     | ned under                               | my jurie          | sdiction an                            | d w      |
| _             |                                  | )                         |                             |              |              |  |              |  |                          |                                 |   |                   |  |          |
| Motor Mall    | Contractoria !                   | iconco No                 |                             |              |              |  |              | Mater Well R   |                          |                                 |   |                   |  |          |
| vvaler vvell  | CONTRACTOR S L                   | icense No.                | Λοοο                        | ciato        | d Envira     | nmental  | ins v        | vater vven K<br>,  | Du (alara ala            | re) <b>Brad</b>                 | on (mo/da<br>l <b>iov l</b>             | <sub>ly/yi)</sub> | 00 A                                   |          |
| inger the bi  | usiness name                     | ot<br>ease fill in blanks |                             |              |              |  |              | sas Denartme   | by (Signaturn) of Health | and Environment                 | nent Bulle                              | au of W           | ter/Toneka                             |          |
| Kansas        | s 66620-0001.                    | Telephone: 913-           | -296-5545.                  | Send one     | to WATER     | WELL OWN   | ER and reta  | in one for you   | r records.               | 12                              | in the                                  | XZ/g              | Eno-                                   |          |