WATER WELL REC	CORD	Form W	WC-5	Division of Wa	ter Resources App. N	0.
1 LOCATION OF WA County: Shawn	ll		E 1/4 NE1/4	Section Number	T	Range Number R <b>16 X</b> E □W
Street/Rural Address of from nearest town or in tour	ntersection: If at	owner's address, chec		Latitude: .3.1 Longitude 2.1.5 Elevation:	1.40dD.6	(in decimal degrees) (in decimal degrees)
2 WATER WELL OWNER: Walled Delley RR#, Street Address, Box #: City, State, ZIP Code: Topeka, Ks.				Datum: WGS 84, NAD 83, NAD 27  Collection Method:  GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Land Survey  Est. Accuracy: S m, 3-5 m, 5-15 m, >15 m		
3 LOCATE WELL WITH AN "X" IN SECTION BOX:  N  UPUMP test data: Well water was:  N  Pump test data: Well water was:  Public water supply Geothermal Injection well  Domestic Feedlot Oil field water supply Dewatering Other (Specify below)  Irrigation Industrial Domestic-lawn & garden Monitoring well  Was a chemical/bacteriological sample submitted to Department?  Yes No  If yes, mo/day/yr sample was submitted.  Water well disinfected? Yes No						
TYPE OF CASING USED: Steel PVC Other  CASING JOINTS: Glued Clamped Welded Threaded  Casing diameter 5.5.0 in. to						
From						
Septic tank Sewer lines	Lateral lin Cesspool ines Seepage	nes Pit privy Sewage lagoon	Fertilizer s	torage Abandor	ied water well	her (specify below)
FROM TO 5 BLA 5 9 810	ritholog Ok alty Outy Lae	Clay soil	FROM	TO LITHO.	LOG (cont.) <u>or</u> PLU	JGGING INTERVALS
D 5 Bla 5 9 Bln 9 17 Bln 17 25 Bln 25 48 Bla 48 50 All	fine-Mea you fine	Agunes Sa Cause Sa	od Bay			
fu	n, House					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, or plugged under my jurisdiction and was completed on (mo/day/year) 5/13/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 1322 This Water Well Record was completed on (mo/day/year) with the business name of 10.000 Mental Section by (signature) by (signature) 10.000 Mental Section (mo/day/year) 10.000 Mental Se						
http://www.kdheks.gov/waterwell/index.html.						