

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Blank box for application number

1 LOCATION OF WATER WELL: County: Shawnee, Fraction: 1/4 NW 1/4 SW 1/4 NE 1/4, Section Number: 31, Township No.: T 11 S, Range Number: R 16 [X]E [ ]W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: Former Valero #4172, 506 SW Topeka Boulevard, Topeka, Kansas 66603

Global Positioning System (GPS) information: Latitude: .39.053944, Longitude: 95.678417, Elevation: 933.10, Datum: [ ] WGS 84, [X] NAD 83, [ ] NAD 27, Collection Method: [ ] GPS unit, [ ] Digital Map/Photo, [ ] Topographic Map, [X] Land Survey

2 WATER WELL OWNER: MRP Properties, Inc., RR#, Street Address, Box #: 5590 Havana St. Unit B, City, State, ZIP Code: Denver, CO 80239

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N, W, E, S, 1 mile scale

4 DEPTH OF COMPLETED WELL 22 ft., Depth(s) Groundwater Encountered (1).19 ft., (2).N/A ft., (3).N/A ft., WELL'S STATIC WATER LEVEL 19.65 ft. below land surface measured on mo/day/yr. 10-7-2013, Pump test data: Well water was .N/A ft. after .N/A hours pumping .N/A gpm, EST. YIELD .N/A gpm, Well water was .N/A ft. after .N/A hours pumping .N/A gpm, Bore Hole Diameter 8.25 in. to .22 ft., and .N/A in. to .N/A ft., WELL WATER TO BE USED AS: [ ] Public water supply, [ ] Geothermal, [ ] Injection well, [ ] Domestic, [ ] Feedlot, [ ] Oil field water supply, [ ] Dewatering, [ ] Other (Specify below), [ ] Irrigation, [ ] Industrial, [ ] Domestic-lawn & garden, [X] Monitoring well MW-9, Was a chemical/bacteriological sample submitted to Department? [ ] Yes [X] No, If yes, mo/day/yr sample was submitted .N/A, Water well disinfected? [ ] Yes [X] No

5 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other, CASING JOINTS: [ ] Glued [ ] Clamped [ ] Welded [X] Threaded, Casing diameter .2 in. to .12 ft., Diameter .N/A in. to .N/A ft., Diameter .N/A in. to .N/A ft., Casing height above land surface .0 in., Weight .N/A lbs./ft., Wall thickness or gauge No. Schedule 40, TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [X] PVC [ ] Other (Specify), [ ] Brass [ ] Galvanized Steel [ ] None used (open hole), SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [X] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole), [ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [ ] Saw cut [ ] Other (specify), SCREEN-PERFORATED INTERVALS: From .12 ft. to .22 ft., From .N/A ft. to .N/A ft., From .N/A ft. to .N/A ft., GRAVEL PACK INTERVALS: From .10 ft. to .22 ft., From .N/A ft. to .N/A ft., From .N/A ft. to .N/A ft.

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [X] Other Concrete 0-2-feet, Grout Intervals: From .2 ft. to .10 ft., From .N/A ft. to .N/A ft., From .N/A ft. to .N/A ft., What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below), [ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [X] Fuel storage [ ] Abandoned water well, [ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well, Direction from well Northeast, Distance from well <.50-feet

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows describe soil layers from 0 to 22 feet depth.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 10-2-2013, Kansas Water Well Contractor's License No. 759, This Water Well Record was completed on (mo/day/year) 10-24-2013 under the business name of RAZEK Environmental, LLC by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html