| WATER WELL R  |  | n WWC-5                            |  | sion of Water  |                                 |  |  |  |
|---|--|------------------------------------|--|--|---------------------------------|--|--|--|
| Original Record   |  | ange in Well Use                   |  | urces App. No.   |                                 | Well ID                                  |  |  |
| 1 LOCATION OF W<br>County: Shawnee  |  | Fraction NW 1/4 SE 1/4 SW 1/4      |  | ion Number<br>31   | Township Numb                   |  |  |  |
|   |  |                                    | -  |  | T 11 S                          | R 16 ■ E □ W  (if unknown, distance and  |  |  |
| 2 WELL OWNER: L<br>Business: Landmark   |  |                                    |  |  |                                 |  |  |  |
| Address: 22602 State Line Road  |  |                                    |  |  |                                 |  |  |  |
| Address   |  | sas Avenue, Topeka, KS             |  |  |                                 |  |  |  |
| City: Bucyrus   | State: K   | S ZIP: 66013                       |  | <del></del>  |                                 |  |  |  |
| 3 LOCATE WELL   | 4 DEPTH OF CO  | MPLETED WELL:                      | 26,5 ft.   | 5 Latitude   | 39.04536                        | 66(decimal degrees)                      |  |  |
| WITH "X" IN<br>SECTION BOX:   |  | er Encountered: 1)                 |  |  |                                 | 729(decimal degrees)                     |  |  |
| N SECTION BOX.  | 2) ft.   |                                    |  | $\blacksquare$ NAD $\stackrel{\circ}{83}$ $\square$ NAD $\stackrel{\circ}{27}$ |                                 |  |  |  |
|   | ATER LEVEL: 25.6                                       |                                    | r Latitude/Longitude                                       |  |                                 |  |  |  |
| '   '   | ice, measured on (mo-day-<br>ice, measured on (mo-day- | _                                  | ,  | )  |                                 |  |  |  |
| NW NE   |  | l water was ft                     | (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map |  |                                 |  |  |  |
| w   |  |                                    |  |  |                                 | Online Mapper: Google Earth              |  |  |
| 1 1 1 1 1   | Wei  | ll water was ft                    |  |  |                                 |  |  |  |
| SW SE   |  | urs pumping                        | gpm  | 6 Flavotio   | n. 948.78 a                     | ☐ Ground Lovel ■ TOC                     |  |  |
| S   | Estimated Yield:                                       | gpm                                | A and  | 6 Elevation: 948.78  |                                 |  |  |  |
| mile  |  | in. to in. to                      |  |  |                                 |  |  |  |
| 7 WELL WATER TO   | <del></del>  | m. to                              | 10.  | .l   |                                 |  |  |  |
| 1. Domestic:  |  | Water Supply: well ID              |  | 10. 🗌 Oil Fi   | eld Water Supply: le            | ease                                     |  |  |
| Household   | 6. ☐ Dewate  | ring: how many wells?              |  | <ol> <li>Test Hole</li> </ol>  | e: well ID                      |  |  |  |
| ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID  |  |                                    |  | ☐ Cased ☐ Uncased ☐ Geotechnical   |                                 |  |  |  |
| Livestock   |  |                                    |  |  | 12. Geothermal: how many bores? |  |  |  |
| 2.  Irrigation  | 9. Environme   | ental Remediation: well ID<br>urge |  |  | d Loop                          | al ∐ Vertical<br>scharge ☐ Inj. of Water |  |  |
| 3. ☐ Feedlot 4. ☐ Industrial  |  |                                    | xuaction   |  |                                 |  |  |  |
|   |  |                                    |  |  |                                 |  |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:  |  |                                    |  |  |                                 |  |  |  |
|   |  | PVC  Other                         | CASIN  | IG IOINTS: F   | ☐ Glued ☐ Clamped               |  |  |  |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other  |  |                                    |  |  |                                 |  |  |  |
| Casing height above land surface  |  |                                    |  |  |                                 |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |                                    |  |  |                                 |  |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)  |  |                                    |  |  |                                 |  |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  |  |                                    |  |  |                                 |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |  |                                    |  |  |                                 |  |  |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |  |                                    |  |  |                                 |  |  |  |
| SCREEN-PERFORATED INTERVALS: From .6.5 ft. to .26.5 ft., From ft. to ft. to ft.   |  |                                    |  |  |                                 |  |  |  |
| GRAVEL PACK INTERVALS: From 3.5 ft to 26.5 ft. From ft. to ft. from ft. from ft.  |  |                                    |  |  |                                 |  |  |  |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other  |  |                                    |  |  |                                 |  |  |  |
| Grout Intervals: From   |  |                                    |  |  |                                 |  |  |  |
| Nearest source of possible contamination:   |  |                                    |  |  |                                 |  |  |  |
| □ Septic Tank     □ Lateral Lines     □ Pit Privy     □ Livestock Pens     □ Insecticide Storage       □ Sewer Lines     □ Cess Pool     □ Sewage Lagoon     □ Fuel Storage     □ Abandoned Water Well  |  |                                    |  |  |                                 |  |  |  |
| ☐ Sewer Lines ☐ Watertight Sewer Line   | <del>-</del>   |                                    |  | Fertilizer Storag  |                                 | ll/Gas Well                              |  |  |
| Other (Specify) .Unknown source of heavy metals   |  |                                    |  |  |                                 |  |  |  |
|   | st   | Distance from we                   |  | nately 45  | ft.                             | //                                       |  |  |
| 10 FROM TO  |  | OGIC LOG                           | FROM   | TO LI  | THO. LOG (cont.) or             | PLUGGING INTERVALS                       |  |  |
|   | Asphalt gravel fill m                                  |                                    |  |  |                                 |  |  |  |
|   | Clay, reddish brown                                    | n, moist                           | + +  |  |                                 |  |  |  |
| 1-1-1-1-1   | Clay, brown, dry<br>Clay, brown, moist                 |                                    | <del> </del>   |  |                                 |  |  |  |
|   | Clay, brown, moist<br>Clay/gravel/shale fr             | agmente brown                      | 1  |  |                                 |  |  |  |
|   | Clay, brown, damp                                      | ayıncınə, brown                    | <del> </del>   |  |                                 | 716-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |  |  |
|   |  | rock (shale/limestone)             | Notes:   | l  |                                 |  |  |  |
| 20.0  | Clusti due to bedi                                     | con (onaloni neotorie)             |  |  |                                 |  |  |  |
|   |  |                                    |  |  |                                 |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged  |  |                                    |  |  |                                 |  |  |  |
| under my jurisdiction and was completed on (mo-day-year)  |  |                                    |  |  |                                 |  |  |  |
| Kansas Water Well Cor   | ntractor's License No                                  |                                    | ter Well Reco  | ord was comp   | eted on (maday-y                | ear) .1.1-0-20.15                        |  |  |
| Mail 1 white conv alo   | ong with a fee of \$5.00 for                           | each constructed well to: Kan      | sas Department   | of Health and Env  | rironment, Bureau of W          | ater, GWTS Section.                      |  |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to. Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. |  |                                    |  |  |                                 |  |  |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015   |  |                                    |  |  |                                 |  |  |  |

## 1000 South Kansas Avenue Monitoring Well GPS

| Monitoring Well ID | Lat |           | Long      |
|--------------------|-----|-----------|-----------|
| MW-1               |     | 39.045239 | -95.67568 |
| MW-2               |     | 39.045366 | -95.67572 |
| MW-3               |     | 39.045320 | -95.67556 |
| MW-4               |     | 39.045223 | -95.67546 |
| MW-5               |     | 39.045459 | -95.67543 |
| MW-6 (stickup)     |     | 39.045680 | -95.67572 |

