

1 LOCATION OF WATER WELL: County: Shawnee	Fraction NW ¼ SW ¼ SE ¼	Section Number 17	Township Number T 11 S	Range Number R 16 E/W
---	----------------------------	-----------------------------	----------------------------------	--

Distance and direction from nearest town or city street address of well if located within city?
101 NE US 24, Topeka

2 WATER WELL OWNER: **Greenfield Environmental Multistate Trust LLC**
 RR#, St. Address, Box # : **1920 232nd Place SE**
 City, State, ZIP Code : **Bothell, WA 98021**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **30** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **5.8** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was **NA** ft. after _____ hours pumping _____ gpm
 Est Yield **NA** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8** in. to **30** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded
 Blank casing diameter **2** in. to **10** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **10** ft. to **30** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **8** ft. to **30** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3** Bentonite **4** Other Concrete
 Grout Intervals: From **0** ft. to **1** ft., From **1** ft. to **8** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Clay,			
5	6.8	Clay, Dark Brown			
6.8	10.3	Silt, Gray Brown			
10.3	10.8	Silt, clayey, Dark Brown			
10.8	11.5	Clay, Dark Brown			
11.5	18	Silt, sand incr. w/depth, Dark Brown			
18	20	Sand, Brown Tan			
20	21.5	Silt, f, Brown Tan			
21.5	21.6	Sand, f, Brown Tan			
21.6	22.5	Silt w/clay, Brown Tan			
22.5	24.5	Sand, f, Brown Tan			
24.5	28.75	Sand w/silt, f, Brown Tan			
28.75	30	No Returns,			MW-14

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/11/2015** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **3/1/16**
 under the business name of **GeoCore, Inc.** by (signature) *Dale Hill*

OFFICE USE ONLY
T
R
EW
SEC
1/4
1/4
1/4