County: SHAWNEE Fraction SW NW SE Sec. 17 T 11 S R 16 EN
CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5) (to rectify lacking or incorrect information)
Location was listed as: Location changed to:
Section-Township-Range: SEC 17 118 6E SEC 17 118 16E
Section-Township-Range: SEC 17 11S GE SEC 17 11S 16E Fraction (1/4 1/4 1/4): SW NW SE SW NW SE
Other changes: Initial statements:
Changed to:
Comments:
Verification method: _CHECKED MAPPE(2 PROGRAM WITH ADDRESS
initials: K date: 08 18 2016 Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 660473726
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 660473726

1 LOCATI	ON OF WATE	R WELL:		WATER WELL	L RECC	ORD For			4 82a-12° umber		wnship Nu	mber	Ran	ge Number	-
County:		wnee		14 NW	<i>I</i> 1/2	SE		17			11		R	-	E
			t town or city stree												一
100 NE US Highway 24 Topeka, KS															
	WELL OWNE														
			0 SW Jacks		410					Boar	d of Agricu	ulture, Div	ision of W	ater Resou	rces
City, State,	ZIP Code	: Top	oeka, KS 666	12						Appl	ication Nu	mber:			
3 LOCATE	E WELL'S LOG N SECTION E	CATON W	ITH 4 DEDTH	OF COMPLE	ETED V	MEI I	35	5 4	E! E\/A	TION					
AN X II	N SECTION E	OVA.													
▲ □	i i		1 Deptin(s) Gir	oundwater E ATIC WATEI		rered 1.5		 h a la	IL.	۷ مد		: ^{Il.}			- Ft.
	i NW _ _	i NE													
-	INVV -	INE		Pump test da											
₩ W		Í	E Bore Hole D	Gr	я. v 85	in to	7	5	Fl.	aner	\$	Hours	pumping .		pm
-		_	WFII WAT	nameter ER TO BE U	ISED A	S: 5 Pul	blic water s	vlagu	'	i. and 8 Ai	r condition	ina 1	n. to L1 Injection	n well	- Ft.
_	sw X	SE	1 Dom	ER TO BE U	eed lot	6 Oil	field water	supply	,	9 <u>D</u> e	ewatering	1	2 Other (S	Specify belo	ow) ˈ
	<u> </u>	1		ation 4 In											
\ \ \	بلسك	!	1 1	nical/bacterio											as
	S		Submitted		ŭ	•							, , , , , ,	-	
5 TYPE O	F BLANK CAS	SING USE		5 W	rought	Iron	8 Concr	ete tile						Clamped	
1 Ste			MP (SR)		•	s-Cement						Weld			
2 PV		1 4 AI	` '		berglas			•					aded	Х	
			_	F	=t										
Blank casing	g diameter	2	in, to	ີ 35	Dia		In.	to		ft., Dia			in. to		_ft.
Casing heig	ht above land	l surface	FLUSH	In., wei	ght	SC	H 40								
TYPE OF S	CREEN OR F		TION MATERIAL					PVC			10 Asbe				
1 Ste		3 St	ainless steel	5 Fi	berglas	ss	8	RMP	(SR)		11 Other	(specify))	.	
2 Bra		4 G	alvanized steel	6 C	oncrete	e tile		ABS			12 None				
			ENINGS ARE:			5 Gauzeo							11 None	(open hole	e)
	ntinuous slot		3 Mill slot	<u> </u>		6 Wire w					led holes				
			4 Key punched			7 Torch o			£	10 Otr	ier (specii	у)			
SCREEN-P	ERFORATED	INTERV		33											
CAN	ND DACK INT	EDVALO.	FIOIII	31	ال. د	. 10	35		II. FIC			Il.	10		- Ft.
SAI	ND PACK INT	ERVALS:		31											
6 00015			From			. to .			ft. Fro				to		Ft.
GROU!	MATERIAL:	1 N	eat cement	2 Cemer Ft.		t	3 Ber Ft.		4	Other					
Grout Interv	als From2	0.5	ft. to		m3	3	to		31	ft.	From		ft. to		ft.
			ble contamination					10					andoned v		-
1 Sej	ptic tank		4 Lateral li	nes	7	Pit privy		11	Fuel sto	orage		15 Oi	I well/ Gas	well	
2 Sev	wer lines		5 Cess poo	ol	8	Sewage la	agoon	12	Fertilize	er stora	ge	16 Ot	her (specif	y below)	
3 Wa	tertight sewer	lines	6 Seepage	e pit	9	Feedyard		13	Insectio	ide sto	rage	Co	ntamin	ated Sit	e
Direction fro	m well?					-			many fe						
FROM	то	CODE	LIT	HOLOGIC L	OG		FROM	T	0		PLU	GGING II	NTERVALS	3	
0	26		Sand												
26	30		Silt												
30	35	ļ	Sand												
35	TD	ļ	End of Bore	nole		·····									
		<u> </u>				******		-		_					
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		ļ		***************************************				-						***	
7 CONTR	ACTOR'S OP	LANDOM	/NER'S CERTIFIC	CATION: Th	is wato	or well was	(x) constru	cted (2) record	structor	1 or (3) pl	laged us	der my juris	diction on	114
Completed	on (mo/day/er	·)	n	1/25/16	, wat	. WGII WAS	U Denou (A)	oieu, (. nie rece	ard is true	a to the	, or (J) pil best of ~	v knováci	dae ood h-	liof Vara	, w
Water Mell	Contractor's I	icense N	0	585			Thie M	later 1	Vall Dage	ard was	complete	d on (~c	uge and be	02/25/4	6
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 02/25/16 under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson													<u> </u>		
INSTR	UCTIONS: Ple	ease fill in b	lanks and circle the	correct answ	ers. Se	end three co	pies to Kans	as Dec	artment o	siyriati of Health	and Enviro	onmest. Bu	urea of Wa	Todeka	-
Kansas	66620-0001.	Telephone	913-296-5545. S	end one to W	ATER V	VELL OWN	ER and retai	n one f	or your re	cords.`			Mary/		