| WATER WELL RECORD Form V   |   | Division of Water Resources App. No. Well ID MW2                      |  |  |  |  |
|--|---|---|--|--|--|--|
|  | e in Well Ust   | Resources App. No.  |  |  |  |  |
| 1 LOCATION OF WATER WELL:  | Fraction  |   | er Township Number Range Number T 11 S R 16 X E W                |  |  |  |
| County Shawnee   | SE ¼ SE ¼ SE ¼  |   | T 11 S R 16 X E W is located (if unknown, distance and direction |  |  |  |
| 2 WELL OWNER: Last Name:   |   | nearest town or intersection):  |  |  |  |  |
| Business: Jays Realty, LLC<br>Address: PO Box 1176   |   | roco Rd., Topeka, KS  |  |  |  |  |
| Address:   | 5.5.52  |   |  |  |  |  |
|  | ZIP: 67301  |   | 20.04170   |  |  |  |
| 3 LOCATE WELL 4 DEPTH OF C   | COMPLETED WELL: 26  | ft 5 Latitude:  ft Longitude  | 39.04470 (decimal degrees)<br>95.61391 (decimal degrees)         |  |  |  |
| WITH "X" IN Depth(s) Groundwate SECTION BOX: 2) ft   | er Encountered: 1)  3) ft, or 4) Dry Well   |   | Datum: WGS 84 NAD 83 NAD 27                                      |  |  |  |
| N WELL'S STATIC W  | ATER LEVEL: 24.94 ft.   | Source for  | Latitude/Longitude:  |  |  |  |
|  | rface, measured on (mo-day-yr)  | 12/21/16 GPS (t   | unit make/model:)  |  |  |  |
| NW NE above land si  | rface, measured on (mo-day-yr)  |   | AAS enabled? Yes No)   |  |  |  |
| Pump test data: V  |   |   | Survey Topographic Map   |  |  |  |
| W after after  | hours pumping gpm   | Online  | Mapper   |  |  |  |
| after  | Water well was ft hours pumping gpm   | 6 Elevation   | 945.32 ft Ground Level X TOC                                     |  |  |  |
| SW SE Estimated Yield:   |   |   | Land Survey GPS Topographic Map                                  |  |  |  |
|  | er: 7.25 in to ft, and  |   | Other  |  |  |  |
| S  | in to ft  |   |  |  |  |  |
| mile   |   |   |  |  |  |  |
| 7 WELL WATER TO BE USED AS: 1 Domestic: 5 Public Water   | Supply: well ID   | 10 Oil Field V  | Vater Supply: lease  |  |  |  |
|  | now many wells?   | 11 Test Hole: well  |  |  |  |  |
| Lawn & Garden 7 Aquifer Rech   | •   | Cased   | Uncased Geotechnical   |  |  |  |
| Livestock 8 X Monitoring:  | _   | 12 Geothermal: Ho   | w many bores?  |  |  |  |
| 2 Irrigation 9 Environmental Re  |   | <ul> <li>a) Closed Loo</li> </ul>                                     |  |  |  |  |
| 3 Feedlot Air Sparge   | Soil Vapor Extraction   | b) Open Loop  |  |  |  |  |
| 4 Industrial Recovery  | Injection   | Other (spe  | cify):   |  |  |  |
| Was a chemical/bacteriological sample submitted to I   | ADHE? Yes X No  | If yes, date sample was subm  | nitted:  |  |  |  |
| Water well disinfected? Yes X No   |   |   |  |  |  |  |
| 8 TYPE OF CASING USED: Steel X PV  | C Other C   | ASING JOINTS: Glu   | ed Clampled Welded X Threaded                                    |  |  |  |
| Casing diameter 2 in to 11 ft, Dia   | meter in. to  | ft, Diameter  | in. toft,  |  |  |  |
| Casing height above land surface 40.35 in.   |   | . Well thickness or gauge   | No   |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERI   |   | Other (Specify)   |  |  |  |  |
| Steel Stainless Steel Fiberglass Brass Galvanized Steel Concrete   | <del></del>   | Cilici (Specify)  |  |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  | Trone used (open note)  |   |  |  |  |  |
|  | uze Wrapped Torch Cut   | Drilled Holes   | Other (Specify)  |  |  |  |
| Louvered Shutter Key Punched W   |   |   |  |  |  |  |
| SCREEN-PERFORATED INTERVALS: From 11 ft. to 26 ft, From ft. to ft, From ft. to ft, From ft. to ft,   |   |   |  |  |  |  |
| GRAVEL PACK INTERVALS: From 9 ft. to 26.5 ft, From ft. to ft, From ft. to ft,  |   |   |  |  |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-0.5'  |   |   |  |  |  |  |
| Grout intervals: From 0.5 ft. to 9 ft,   | From ft. to   | ft, From ft.  | toft,  |  |  |  |
| Nearest source of possible contamination:  |   |   |  |  |  |  |
| Septic Tank Lateral Lines  | Pit Privy   | Livestock Pens  | Insecticide Storage  |  |  |  |
| Sewer Lines Cess Pool  | Sewage Lagoon   | X Fuel Storage  | Abandoned Water Well   |  |  |  |
| Watertight Sewer Lines Seepage Pit   | Feedyard  | Fertilizer Storage  | Oil Well / Gas Well  |  |  |  |
| Other (Specity) Direction from well? S   | Distance from well? ~1  | n   | ft   |  |  |  |
|  | OGIC LOG  | FROM TO   | LITHO. LOG (cont.) or PLUGGING INTERVALS                         |  |  |  |
| 10 FROM   TO   LITHOL  | DGIC LOG  | TROM TO   | ETTHO. LOG (COIL.) OF TEOCOGING INTERVALS                        |  |  |  |
| 0.3 11 Silty clay  |   |   |  |  |  |  |
| 11 19 Weathered shale  |   |   |  |  |  |  |
| 19 26 Silty sandstone  |   |   |  |  |  |  |
| 26 26.5 Limestone  |   |   |  |  |  |  |
|  |   | otes: KDHE ID: Pops Stop-   | N-Shop; U4-089-14702   |  |  |  |
|  | .,  |   |  |  |  |  |
|  |   |   |  |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my  |   |   |  |  |  |  |
| jurisdiction and was completed on (mo-day-year) 10/11/16 and this record is true to the best of my knowledge and belief. Lansas Water Well Record was completed on (mo-day-year) 11/7/16 |   |   |  |  |  |  |
| under the business name of Larsen & Associates, Inc.   |   |   |  |  |  |  |
| Mail 1 white convalong with a fee of \$5.00 for each constructed well to Kansas Department of Health and Environment, Bureau of Water, GWife enon,                                       |   |   |  |  |  |  |
|  | or each constructed well to: Kansas Depa  | artment of Health and Environme                                       | nt, Bureau of Water, GWT5 tellon,                                |  |  |  |
| 1000 SW Jackson St., Suite 420, Topeka, K  | or each constructed well to: Kansas Depa<br>ansas 66612-1367. Mail one to Water W<br>KSA 82a-1212 | artment of Health and Environme<br>'ell Owner and retain one for your | records. Telephone 785-296-5524.  Revised 7/10/2015              |  |  |  |

## DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home 785-217-5864 Cell

Jess Chapman Larsen & Associates 1311 E. 25<sup>th</sup> Street, Suite B Lawrence, Kansas, 66046 October 28, 2016 Revised November 7, 2016 Revised January 12, 2017

RE: Monitor Well Elevation Survey 545 SE Croco Road, Topeka, Kansas Proj. 16-00V Pops Stop-N-Shop U4-089-14702

| Buch Mark: Chisled X on NNE bolt on top flange of fire hydrant, 103 feet ESE of building. |          |                 |         |       |                                   |  |  |
|---|----------|-----------------|---------|-------|-----------------------------------|--|--|
| Elev: 948.31 North 103 West 40 (from SE Cor. Sec. 34-11-16E)                              |          |                 |         |       |                                   |  |  |
|   |          |                 |         |       |                                   |  |  |
| MW-1  | rim      | 946.32          | North   | 112   | SE1/4,SE1/4,SE1/4,SE1/4           |  |  |
|   | top pipe | 945.97          | West    | 154   | Lat= $39.04460$ Long = $95.61406$ |  |  |
|   |          |                 |         |       |                                   |  |  |
| MW-2  | rim      | 945.67          | North   | 147   | SE1/4,SE1/4,SE1/4,SE1/4           |  |  |
|   | top pipe | 945.32          | West    | 111   | Lat= $39.04470$ Long = $95.61391$ |  |  |
|   |          | 6.4m.z.c        |         |       |                                   |  |  |
| MW-3  | rim      | 947.16          | North   | 79    | SE1/4,SE1/4,SE1/4                 |  |  |
|   | top pipe | 946.90          | West    | 79    | Lat= 39.04451 Long = 95.61380     |  |  |
|   |          |                 |         |       |                                   |  |  |
| MW-4  | rim      | 947.55          | North   | 60    | SE1/4,SE1/4,SE1/4,SE1/4           |  |  |
|   | top pipe | 947.34          | West    | 171   | Lat= 39.04446 Long = 95.61413     |  |  |
| MUC   |          | 046.00          | NT. d   | 1 4 1 | CE1/4 CE1/4 CE1/4 CE1/4           |  |  |
| MW-5  | rim      | 946.08          | North   | 141   | SE1/4,SE1/4,SE1/4                 |  |  |
|   | top pipe | 945.79          | West    | 226   | Lat= 39.04469 Long = 95.61431     |  |  |
| MW-6  | rim      | 940.83          | North   | 235   | SE1/4,SE1/4,SE1/4,SE1/4           |  |  |
| 171 47 -0   |          | 940.47          | West    | 144   | Lat= 39.04494 Long = 95.61402     |  |  |
|   | top pipe | 7 <b>4</b> 0.47 | AA CST  | 144   | Lat- 37.04474 Long - 33.01402     |  |  |
| MW-7  | rim      | 941.33          | North   | 273   | SE1/4,SE1/4,SE1/4,SE1/4           |  |  |
|   | top pipe | 940.98          | West    | 250   | Lat= 39.04505 Long = 95.61438     |  |  |
|   |          |                 | • • • • |       | 222 2770 2772 2005 70701 100      |  |  |

Elevation derived from City of Topeka BM #75.1 NAVD27.

Lat & Long derived from Grantville 7.5' Quad Maps WGS 84.

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you be

Dennis L Handke RUS

Ames 35